NOV 2 1 1997

RECORDED LAKE COUNTY, MI.

COMMISSION

## LAND CORNER RECORDATION CERTIFICATE LIBER 0 0 4 PAGE 0 0 4 7 Filing Requirement of Act 74, Mich. P.A. 1970

SEP 17 19 32 14 197

| 1-0  | or corners in                                          |                             | •                                      |                        |                  | •         | VL         | 1 14              | 10          | 4 to 1                                            | 111   | ۷ŀ        |                |             |
|------|--------------------------------------------------------|-----------------------------|----------------------------------------|------------------------|------------------|-----------|------------|-------------------|-------------|---------------------------------------------------|-------|-----------|----------------|-------------|
| _    | Lake                                                   | Located In:                 |                                        | Corner Code            | <del></del>      |           | ***        | و و ميار مر       | · .         |                                                   | ١.    | ,         |                |             |
|      | (County)                                               |                             |                                        |                        |                  |           |            | الله المستأمه ممر | ana tatam   | شا⊄ بازات                                         | rese. | W         |                |             |
| 4    | Dublic Land Come.                                      |                             | 11W                                    | B-11                   |                  |           | R          | EGIS              | TER         | OF D                                              | EED   | S         |                |             |
| ١.   | Public Land Survey                                     | T R                         |                                        |                        |                  |           |            |                   |             |                                                   |       |           |                |             |
|      |                                                        | <u>T</u> R                  |                                        |                        |                  |           |            |                   |             |                                                   |       |           |                |             |
|      |                                                        | T R                         |                                        |                        |                  |           |            |                   |             |                                                   |       |           |                |             |
| _    | D                                                      | TR                          |                                        |                        |                  |           |            |                   |             |                                                   |       |           |                |             |
| 2.   | Property Controlling                                   | S T R                       |                                        |                        |                  |           |            |                   |             |                                                   |       |           |                |             |
| ^    | in Section                                             | S T A                       |                                        | <del></del>            |                  |           |            |                   |             |                                                   |       |           |                |             |
| 3.   |                                                        | S T R                       |                                        |                        | R                | egister   | of De      | arie Si           | tamn        | 9. Eil.                                           | . 21  |           |                |             |
|      | Property in Sec.                                       | S T R                       |                                        |                        |                  |           |            |                   |             | <u>a Fill</u>                                     | s lan | mbe       | er             |             |
| 4    | Lot No, I                                              | Recorded Blat               |                                        |                        |                  |           |            |                   |             |                                                   |       |           |                |             |
| 5.   | Private Claims                                         | recorded Faat               | ······································ |                        |                  | <u>A</u>  | 8 0        | D 6               | ≞ F         | G H                                               | 1     | J K       | ( <u>1</u>     | N           |
|      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                 |                             |                                        |                        |                  | - ,       | ŢТ         |                   | 1.          | TT                                                | T     | $\top$    | Γ.             |             |
|      |                                                        |                             |                                        |                        |                  | 3         | i          | - 5               | -4          | 1 3 -                                             | +     | 2         | 1-1            |             |
|      | Robert L. Wetherell                                    |                             | -                                      |                        | 07               | <u>" </u> | 1 1        | ++                |             | <del>                                      </del> | +-    | ┼~        | $\vdash$       | _           |
| ŧ    |                                                        | in a field europy on        |                                        | ebruary 24,            |                  | - ⁴}-     | 7-+        | - 8-              | — ģ —       | 10-                                               | +-    | 1/1       | <del> </del>   | 2—          |
| do   | hereby certify that under re                           | quirements of P.A. 74 Mici  | hinan P.A.                             | of 1970 the corner on  | 19               | 5         | ╁╌╁        | + +               |             | <del>{                                    </del>  | ╇     | ╄         | -              | <del></del> |
| ın i | fines 1 and 2 above were i                             | n conformance with regul    | lations and                            | frules therefore as r  | equired in the   | €}-       | 18-        | -17               | —16—        | 15-                                               | 4     | 14        | _ <sub> </sub> | 3           |
| CH   | rrent manual of survey instr                           | uctions of the United Stat  | les Departr                            | ment of the Interior E | Bureau of Land   | 7]        | 1 1        |                   | _ _         |                                                   | 1_    |           | Ш              |             |
| Ma   | nagement or by a decree of                             | a Court of Law and/or that  | the corner                             | points mentioned in    | lines 3, 4 and 5 | в,        | 19         | -20               |             | _22_                                              | L     | ]         |                | 4           |
| Col  | ove were in conformance wi<br>urt of Law; established, | in the rules of the Michiga | an Board of                            | Land Surveyors or b    | y a Decree of a  | 9         | Ĩ_L        | II                | _ Ĩ         | Î                                                 | Ι.    | ]         | أ              | -           |
| exp  | pressed below:                                         | to combination, intoronner  | neu, re-in                             | onumented, recover     | ed, lound as     | 10        | IΤ         |                   | Ţ           |                                                   | 1     |           |                |             |
| NO   | TE: Not more than 4 c                                  | orners all in the same      | town and                               | drance may be re       | ال مالسمه        | 11        | ĭ T        | 29-1              | 28<br>{     | 27-<br>                                           | +-*   | .6—- <br> | -2             | 5           |
|      | on this certificate.                                   |                             | town and                               | u range, may be re     | cordea           |           | <b>P</b> + | +-+               |             |                                                   | +-    | $\vdash$  |                |             |
|      |                                                        |                             |                                        |                        |                  | 12        | 31         | -32               | —3'3—~<br>' | 3'4-                                              | +-3   | 5         | -3             | <u>}</u>    |
| Α.   | Description of original                                | monument and access         | ories and                              | or subsequent res      | storation:       | 13        | <b>└</b>   |                   |             |                                                   |       | <u> </u>  |                |             |
|      |                                                        | non to Sections 30 & 31     |                                        |                        |                  |           |            |                   |             |                                                   |       |           |                |             |
|      |                                                        |                             |                                        |                        |                  |           |            |                   |             |                                                   |       |           |                |             |

1838 - S. Sibley, G.L.O.

#1 - 24" Pine \$2<sup>0</sup>E 18 Links

#2 - 10" Beech N15<sup>O</sup>E 13 Links

1907 - J. W. Nichoson, Co. Sur.

Found Original 1/4 Post

#3 - W. Pine Stump S130E 22 Links

1976 - C. Roser, D.N.R., LS 12028 L.C.R.C. - Liber 02, Pg. 298 Set 5" x 48" Concrete Monument on line between Sec. Corners to E. & W. at prorated distance to G.L.O. Survey.

#4 - 7" W. Pine \$55°E 69.1" #5 - 10" W. Pine \$60°W 60.0"

B. Description of corner evidence found and/or method applied in restoring or reestablishing corner:

B-11 - 1/4 Corner common to Sections 30 & 31, T19N, R11W, Lake Co., Mi.

I found the 5" Square Concrete Monument on East edge of swamp and in centerline of old road bed to the East.

Condition of the accessories are as follows: #1 Gone, #2 gone, #3 Gone, 4 Found in good condition, # 5 Found dead.

## PATIFIED BY THE LAKE CO. PEER REVIEW GROUP IN ACCORDANCE WITH P.A. 345 CHAIRMAN R. L. W.

Description of monument for corner and accessories established to perpetuate locating the position of the corner:

B-11 - 1/4 Corner common to Sections 30 & 31, T19N, R11W, Lake Co., Mi.

I accepted the 5" Square Concrete Monument as a substantial marker for the corner, and is accepted as a careful and TATE OF MICHO faithful re-establishment of the position of the original corner.

14" Maple N26 $^{\rm O}$ E 40/48' (60d spike in W. side)

12" W. Pine \$520E 69.74' (60d spike in S.W. side) #4

13" Maple \$25°E 40.57' (60d spike in W. side)

7" Maple S89°W 8.30' (60d spike in S. side)

4" W. Pine \$80°E 65.62' (60d spike in S. side)

| med by fabrut L. C           | Letherel |  |  |  |  |  |
|------------------------------|----------|--|--|--|--|--|
| -revor's Michigan License No |          |  |  |  |  |  |

Date 8-27-97

ROBERT ! WETHERELL LAND SURVEYOR NO. 24624

FORM APPROVED BY MICHIGAN STATE BOARD OF LAND SURVEYORS, JAN. 28, 1971 REVISED MAY 14, 1975 REVISED JAN., 1983