

# LAND CORNER RECORDATION CERTIFICATE

## FILING REQUIREMENT OF ACT 74, MICH. P.A. 1970

FOR CORNERS OF--:	LOCATED IN--:	CORNER CODE NUMBER
1. PUBLIC LAND SURVEY <u>1</u> T. <u>8</u> N. R. <u>9</u> E.		<u>L-1</u>
2. PROPERTY CONTROLLING IN SECTION <u>1</u> T. <u>8</u> N. R. <u>9</u> E.		<u>L-1</u>
3. MISCELLANEOUS PROPERTY IN SECTION _____ T. _____ S. R. _____ W.		
4. LOT NO. _____, RECORDED PLAT _____		
5. PRIVATE CLAIMS _____		

*L-1*

*2*

REGISTER OF DEEDS STAMP AND  
FILING NUMBER

I, D. Scott do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above (identified with circles on index code diagram - over) were, in a field survey on Nov. 17 1971, established, re-established, monumented, re-monumented, recovered or restored as expressed below and in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a court of law. Furthermore, that the corner points mentioned in lines 3, 4 and 5 above were, in a field survey on Nov. 17 1971, found, recovered, restored, established or re-established as expressed below and in conformance with the rules of the Michigan State Board of Registration for Land Surveyors or, by a Decree of a Court of law:

A. Description of original monument and accessories and/or subsequent restoration:

B. Description of corner evidence found and/or method applied in restoring or re-establishing corner:

*Found 1/2" Iron Rod Set 3/4" Iron Pipe Oak Rod  
Located corner with metal detector*

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

*3/4" Iron Pipe*

N. 10° W.	41.29	8" ASPEN
N. 45° W.	47.4	18" ASPEN
S. 65° W.	48.92	White Pine
S. 02° W	33.0	1/2" Rod
South	37.75	Poplar

SIGNED BY \_\_\_\_\_ DATE \_\_\_\_\_

SURVEYOR'S MICHIGAN REGISTRATION NO. \_\_\_\_\_ (SEAL)

FOR STATE AND UNITED STATES AGENCIES:

SIGNED BY \_\_\_\_\_ CHIEF OF SURVEY PARTY DATE \_\_\_\_\_

APPROVED AND SIGNED BY \_\_\_\_\_ MICHIGAN REGISTERED LAND SURVEYOR DATE \_\_\_\_\_ (SEAL)

SURVEYOR'S MICHIGAN REGISTRATION NO. \_\_\_\_\_