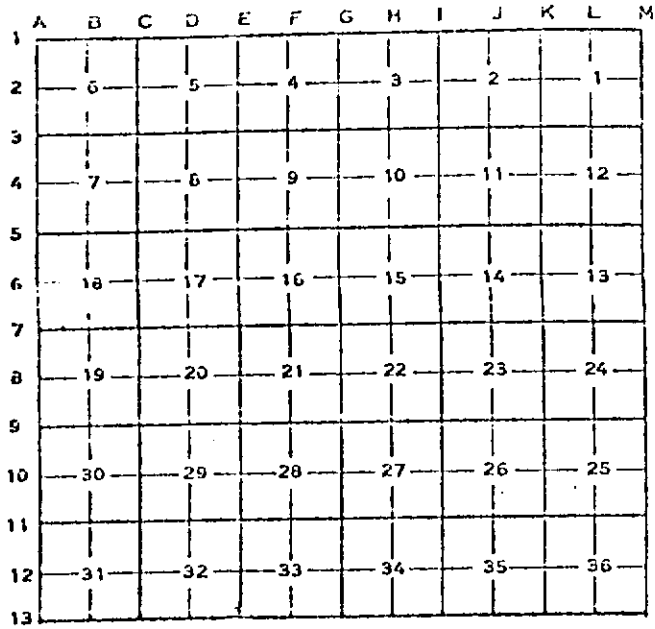


INDEX TO PUBLIC LAND SURVEY CORNER RECORDATIONS FILED IN

TOWN _____ NORTH SOUTH, RANGE _____ EAST WEST

TOWNSHIP CORNER NUMBERING CODE DIAGRAM



CORNER INDEX

| CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER |
|----------|---------------|----------|---------------|
| G-1 | _____ | K-1 | _____ |
| G-2 | _____ | K-2 | _____ |
| G-3 | _____ | K-3 | _____ |
| G-4 | _____ | K-4 | _____ |
| G-5 | _____ | K-5 | _____ |
| G-6 | _____ | K-6 | _____ |
| G-7 | _____ | K-7 | _____ |
| G-8 | _____ | K-8 | _____ |
| G-9 | _____ | K-9 | _____ |
| G-10 | _____ | K-10 | _____ |
| G-11 | _____ | K-11 | _____ |
| G-12 | _____ | K-12 | _____ |
| G-13 | _____ | K-13 | _____ |

CORNER INDEX

| CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER |
|----------|---------------|----------|---------------|----------|---------------|----------|---------------|
| A-1 | _____ | D-1 | _____ | H-1 | _____ | L-1 | _____ |
| A-2 | _____ | D-2 | _____ | H-2 | _____ | L-2 | _____ |
| A-3 | _____ | D-3 | _____ | H-3 | _____ | L-3 | _____ |
| A-4 | _____ | D-4 | _____ | H-4 | _____ | L-4 | _____ |
| A-5 | _____ | D-5 | _____ | H-5 | _____ | L-5 | _____ |
| A-6 | _____ | D-6 | _____ | H-6 | _____ | L-6 | _____ |
| A-7 | _____ | D-7 | _____ | H-7 | _____ | L-7 | _____ |
| A-8 | _____ | D-8 | _____ | H-8 | _____ | L-8 | _____ |
| A-9 | _____ | D-9 | _____ | H-9 | _____ | L-9 | _____ |
| A-10 | _____ | D-10 | _____ | H-10 | _____ | L-10 | _____ |
| A-11 | _____ | D-11 | _____ | H-11 | _____ | L-11 | _____ |
| A-12 | _____ | D-12 | _____ | H-12 | _____ | L-12 | _____ |
| A-13 | _____ | D-13 | _____ | H-13 | _____ | L-13 | _____ |
| B-1 | _____ | E-1 | _____ | I-1 | _____ | M-1 | _____ |
| B-2 | _____ | E-2 | _____ | I-2 | _____ | M-2 | _____ |
| B-3 | _____ | E-3 | _____ | I-3 | _____ | M-3 | _____ |
| B-4 | _____ | E-4 | _____ | I-4 | _____ | M-4 | _____ |
| B-5 | _____ | E-5 | _____ | I-5 | _____ | M-5 | _____ |
| B-6 | _____ | E-6 | _____ | I-6 | _____ | M-6 | _____ |
| B-7 | _____ | E-7 | _____ | I-7 | _____ | M-7 | _____ |
| B-8 | _____ | E-8 | _____ | I-8 | _____ | M-8 | _____ |
| B-9 | _____ | E-9 | _____ | I-9 | _____ | M-9 | _____ |
| B-10 | _____ | E-10 | _____ | I-10 | _____ | M-10 | _____ |
| B-11 | _____ | E-11 | _____ | I-11 | _____ | M-11 | _____ |
| B-12 | _____ | E-12 | _____ | I-12 | _____ | M-12 | _____ |
| B-13 | _____ | E-13 | _____ | I-13 | _____ | M-13 | _____ |
| C-1 | _____ | F-1 | _____ | J-1 | _____ | | _____ |
| C-2 | _____ | F-2 | _____ | J-2 | _____ | | _____ |
| C-3 | _____ | F-3 | _____ | J-3 | _____ | | _____ |
| C-4 | _____ | F-4 | _____ | J-4 | _____ | | _____ |
| C-5 | _____ | F-5 | _____ | J-5 | _____ | | _____ |
| C-6 | _____ | F-6 | _____ | J-6 | _____ | | _____ |
| C-7 | _____ | F-7 | _____ | J-7 | _____ | | _____ |
| C-8 | _____ | F-8 | _____ | J-8 | _____ | | _____ |
| C-9 | _____ | F-9 | _____ | J-9 | _____ | | _____ |
| C-10 | _____ | F-10 | _____ | J-10 | _____ | | _____ |
| C-11 | _____ | F-11 | _____ | J-11 | _____ | | _____ |
| C-12 | _____ | F-12 | _____ | J-12 | _____ | | _____ |
| C-13 | _____ | F-13 | _____ | J-13 | _____ | | _____ |

TOWN 6 ~~NORTH~~ SOUTH, RANGE 5 ~~EAST~~ WEST, RIDGEWAY/BLISSFIELD TWP.