## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| For corners in  | Filing  | Requirement of Act 74                                   | , Mich. P.A. 197                       | 70  |                  |                  |  |                  |                  |                    |          |
|---|---|---|--|---|------------------|------------------|--|------------------|------------------|--------------------|----------|
| Luce  |   |   |  |   |                  |                  |  |                  |                  |                    |          |
| (County)  | Located In:   | Corner Code #   |  |   |                  |                  |  |                  |                  |                    |          |
| •   | — 4/N —   | 04 74   |  |   |                  |                  |  |                  |                  |                    |          |
| Public Land Survey  | T46N R<br>T R<br>T R                                    | 9N  |  |   |                  |                  |  |                  |                  |                    |          |
| 2. Proporty Controlling   | TR_   |   |  |   |                  |                  |  |                  |                  |                    |          |
| 2. Property Controlling in Section  | S TR_<br>S TR_  |   |  |   |                  |                  |  |                  |                  |                    |          |
| 3. Miscellaneous  | S TR_   |   |  |   |                  |                  |  |                  |                  |                    |          |
| Property in Sec.  | S TR_   |   |  | Re  | giste            | r of De          | eds St   | amp (            | & File           | Num                | nber     |
| 4 Lot No. Dogo  | nded Diet   |   |  |   |                  |                  |  |                  |                  |                    |          |
| 4. Lot No , Reco  | rded Plat   |   |  | 1 A                                       | ВС               | D 1              | E F (  | 3 H              | I                | J K                | L        |
|   |   |   |  | 2 -                                       | 6                | - 5              |  | - 3-             | -                | 2                  | -        |
| . Stenhan I Szyczkocki  |   | Mar 29 2005   |  | 3   | +                |                  |  |                  |                  |                    |          |
| requirements of P.A. 74, Michiga  | , in a field survey on _<br>an P.A. of 1970, the corner | , 19 do hereb   | y state that under                     | 4   | 7-1              | — 8 —<br>        | ē<br>  | 10-<br>          | •                | 11                 | -12-<br> |
| conformance with regulations and  | d rules therefore as required                           | in the current manual of survey                         | instructions of the                    | 5   |                  |                  |  |                  | 1                | 1                  | +        |
| United States Department of the that the corner points mentioned  |   |   |  | 6 —                                       | 1 <del>8  </del> | -17<br>          | 16<br>   | 15-              |                  | 14                 | -13-<br> |
| Board of Land Surveyors or by   | a Decree of a Court of                                  |   |  | 7   |                  | 1                | 1  |                  | 1                | 1 1                | +        |
| recovered, found as expressed be  | elow:   |   |  | ٠   ١                                     | 19               | _20              | 21<br>   | 22-              | <del>     </del> | 23                 | 24-<br>  |
| NOTE: Not more than 2 corr  | ners, all in the same town                              | and range, may be recorded                              |  | 9   |                  |                  |  |                  | +                |                    | +        |
| on this certificate.  |   | •   |  | 10  | 30               | -29<br>          | 28<br>   | 27-<br>          | +                | 2 <del>6  </del> - | 25-<br>  |
|   |   |   |  | 11  |                  | 1                |  |                  |                  | <u> </u>           |          |
|   |   |   |  | 12  | 1                | -32<br>          | 33<br>   | 34-<br>          |                  | 1                  | 36-<br>  |
| B. Description of corner evi<br>(I4) Recovered the 1972 monu<br>with overgrown blazes. I fo                     | ment in good condition                                  | and at record bearing and                               | d distance from 1                      | the 197                                   |                  |                  |  |                  |                  |                    |          |
| close examination of the fie<br>that I4 was run in from I5.<br>considering the 1972 survey.<br>priginal corner. | eld notes of the 1972 s<br>Furthermore, my surve        | urvey revealed that Mr. B<br>y disclosed that the magn: | uckler did not ru<br>itude of these di | un a cl<br>ifferen                        | osed<br>ces a    | traver<br>re not | se beti<br>irregu  | ween I<br>Blar w | 3 and            | i 15 a             |          |
| C. Description of monument  | for corner and accessor                                 | ies established to perpetual                            | e locating the pos                     | ition of                                  | the c            | ornetz           | HI COL   |                  |                  |                    |          |
| [14] Found 1"ID I.pipe with   | 4″alum.   |   |  | <b>≯</b>                                  | TEPH             | , NAF            | The state of the s | <u>.</u>         |                  |                    |          |
| ONR cap. Set measuring nai  |   |   | 1 +<br>3 +                             |   | ZYSZ             | Kosi             | (1 🔰 🖔   |                  |                  |                    |          |
| 12" Cedar S35E 35.55' mrkd "<br>13" Cedar S08W 41.95'   | 1/4S NBT" *<br>do *                                     |   |  |   | LA               |                  | , a k  | <u>ئۇ</u> ج      |                  |                    |          |
| .5 Cedar 500# 41.95   | do +  |   |  | E & S                                     | ukvi<br>Na       | EYOR             | 1  |                  |                  |                    |          |
| 8" W.Pine N17E 64.3'  | do  |   |  | N. S. | 339              | 86               | 10   |                  |                  |                    |          |
| Bearings are magnetic. Dist   |   |   | ·                                      | P. Salan                                  | AND              | SUR              | 4  |                  |                  |                    |          |
| nail with tag. * denotes 19   | /Z NUI.   |   |  | -46                                       | STATE OF         |                  | 75-  |                  |                  |                    |          |
| Signed by Steph   | he I linger   | lest.   | Date                                   | 6/2                                       | ?z/              | 05               |  |                  |                  |                    |          |
| Surveyor's Michigan License   | No.   | 33986   |  |   |                  |                  |  |                  |                  |                    |          |