LAND CORNER RECORDATION CERTIFICATE

F	Filing !	Requirement of Act 74, N	/lich. P.A. 1970	_		
For corners in Luce			1			
(County)	Located In:	Corner Code #				
	4711 1	AN 10				•
1. Public Land Survey	T_46H R_1	0W L2				
	TR TR					
	TR_				•	
2. Property Controlling in Section	STR					
3. Miscellaneous	S TR S T R					
Property in Sec.	S TR			.		
				Register of D	eeds Stamp &	File Number
4. Lot No, Reco	rded Plat					
5. Private Claims				ABCD	E F G H	IJKL
				2 6 5-		2
Cinches V Compulsation	N	lov 12 2002	3	3	 	
I, Stephan J. Szyszkoski	, in a field survey on	, 20 do hereby a	state that under 4	1 - 7 8 -	9	11-12-
conformance with regulations and	rules therefore as required in	the current manual of survey ince	tructions of the	; 		
United States Department of the	Interior, Bureau of Land Mana	agement or by a decree of a Court	of law and for	5 -18 -17-	16-15-	14 -13
that the corner points mentioned Board of Land Surveyors or by	/ a Decree of a Court of L:	'e in conformance with the rules o aw: established, re-established	of the Michigan monumented	·	 	
recovered, found as expressed be	elow:	,	Е	3 - 19 - 20 -	21 22	2324
NOTE: Not more than 2 core	ners, all in the same town a	nd range, may be recorded	9			
on this certificate.		•,,==	1	0 30 29	28 27	2625
			1	1		
			1:	2-31-32-	3334	3536_
A. Description of original mo (L2) Center of Section 1. No			1	₃└──┴──	<u> </u>	<u> </u>
		od applied in restoring or rees	-			
(L2) Established the corner a	at the intersection of s	traight lines connecting of	pposite Quarter (corners.		
•						•
C. Description of monument	for corner and accessorie	s established to perpetuate k	ocating the positio	n of the corner:		
(L2) Set 1"IDx36" I.pipe wit	h 4° alum.			A PROPERTY OF THE PERSON NAMED IN	Make.	
IDNR cap. Blazed, scribed, a	and set		j	TATE	CHI	,
measuring nails in: 12" W.Birch S19W 20.55'	"CS BT"			STEPHAN	17.1	· ·
12 W.B1rch S19W 20.55	QQ RI		*	SZYSZKO		
B" Balsam N72E 35.2'	do		1 *	LAND	178	
2" Maple M56W 21.95'	do		1 5	SURVEYO	DR 🛴	· · · · · · · · · · · · · · · · · · ·
Bearings are magnetic. Dist	ances are to		%	33986	153	
nail with tag.			•	LANDS	URVERMEN	
1+1	10 1	<i>1</i> .	. /	AND MANAGE	Shipper.	
Signed by Supha	- J. July	3986	Date/2	9/03		
Surveyor's Michigan License	No	3786				