## LAND CORNER RECORDATION CERTIFICATE

| Luce   |          |            |             |                          |                        |              |                   |                |              |             |            |            |
|--|----------|------------|-------------|--------------------------|------------------------|--------------|-------------------|----------------|--------------|-------------|------------|------------|
| Located In:   Corner Code #  |          |            |             |                          |                        |              |                   |                |              |             |            |            |
| 1. Public Land Survey  T   |          |            |             |                          |                        |              |                   |                |              |             |            |            |
| 2. Property Controlling S 34 T 47N R 10N 16 in Section S 34 T 47N R 10N 13 3. Miscellaneous S T R  |          |            |             |                          |                        |              |                   |                |              |             |            |            |
|  | Reg      | gist       | ero         | f De                     | eds                    | : St         | ;<br>amį          | <b>. &amp;</b> | File         | Nu          | mbe        | <u>r</u>   |
| 4. Lot No, Recorded Plat  5. Private Claims  | В        | 3 (        | C 1         | ) E                      | E F                    | , (          | 3 F               | 1              | I            | J ŀ         | ( L        |            |
| 3. Fivale Claims   |          | 5—         | L.          | 5                        |                        |              |                   | <u> </u>       |              | 2           |            |            |
| Jun 19 2002  | $\dashv$ |            |             | Ĭ                        | _[                     |              |                   | Ĺ              |              | <u> </u>    |            |            |
| I, Stephan J. Szyszkoski , in a field survey on, 19 do hereby state that under 4   | ا<br>7 - |            | <u> </u>    | 8                        | !                      | 9—           | 1                 | <u> </u> 0     | ļ_,          | 1           | 1:         | 2_         |
| conformance with regulations and rules therefore as required in the current manual of survey instructions of the   | -        |            |             |                          |                        |              |                   |                |              |             | $\vdash$   | _          |
| United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and /or that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan   | -1¦      | 8—         | —1          | <u>'</u> 7—              | 1'6                    | 5            | 1                 | 5<br>          | 1            | 4           | 1/3        | <b>}</b> — |
| Board of Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented,   |          |            |             |                          | 1                      |              | _                 |                |              | _           |            | _          |
|  | _1       | <u> </u>   | 2           |                          |                        | 1            |                   | 2              |              | 3           | 24         | -          |
| NOTE: Not more than 2 corners, all in the same town and range, may be recorded on this certificate.  | _3       | o—         | 2           |                          | 2                      | 8            | 2                 | 7              |              | 6—          |            | _<br>5_    |
| 11-  | _        |            |             |                          | $\rightarrow$          |              | _                 | $\vdash$       |              | $\vdash$    |            |            |
| 12   | 3¦       | 1          | 3           | 2—                       | 3                      | 3            | 3                 | <br>  •        | -3           | 1<br>5      | 3          | б–         |
| Description of corner evidence found and/or method applied in restoring or reestablishing corner:  |          |            |             |                          |                        |              |                   |                |              |             |            |            |
| (16-Sec. 34) The 1981 monument was not recovered. The 1981 W.Birch NE was recovered at record bubsequently monumented. The W.Birch NN was not recovered. Reestablished the corner at the 198 between Section and Quarter corners 1322.11' east and west. The center of County Rd. 407 is 7.6 corner.  (13-Sec. 34) Established the corner at the intersection of straight lines connecting opposite 1/2 is 32.5' east of the corner.   | l p      | osi<br>out | tion        | n, b<br>A t              | eing<br>rail           | j mi<br>L ri | idwa<br>Ins       | y a<br>nor     | nd c<br>th f | n 1:<br>rom | ine<br>the |            |
| C. Description of monument for corner and accessories established to perpetuate locating the position of (16) Set 1"IDx36" I.pipe with plastic (13) Set 1"IDx36" I.pipe with 4" alum. cap stamped "MICH DNR LS33986" driven MDNR cap. Blazed, scribed, and set flush to blacktop surface of county rd. measuring nails in:  Blazed, scribed, and set measuring nails 10" Maple S46W 4.15' "SE1/16 BT" in: 6" Maple S46W 4.15' "SE1/16 BT" do 12" twin Maple N38W 71.1' "E1/16 BT" 10" Maple East 17.65' do 12" twin Maple N38W 71.1' "E1/16 BT" 10" Maple East 17.65' do 10" Maple East 17. | A        |            | STE<br>SZY: | PH.<br>SZH<br>LAN<br>RVE | KOS<br>ID<br>IYO<br>86 | KI<br>R      | No. 1 Contraction | **             |              |             | No.        |            |
| Bearings are magnetic. Distances are to tag.  nail with tag.  Signed by  Date  | E        | /          | 61          | 10                       | 2                      | -            |                   |                | _            |             |            |            |