|   |   | Filing Require   |                                      |                       |                    |   |          |                    |       |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
|---|---|--|--------------------------------------|-----------------------|--------------------|---|----------|--------------------|-------|----------|----------|--------------------------|------------------|----------------|---|------------------------|-------|--|-------|-------|---|-----|-------|-----------|------------------|
| For corners in  |   |  |                                      |                       |                    |   |          |                    |       |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| Macomb<br>(Cou  |   | Located In: Ray Twp. Corner Code #                       |                                      |                       |                    |   |          |                    |       |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| 1. Public Land Survey  T-4-N R -13-E L-11  T R  T R  T R  T R  T R  1. Property Controlling S T R  in Section S T R  3. Miscellaneous S T R  Property in Sec. S T R   |   |  |                                      |                       |                    | REMONUMENTATION  WAR 1 5 1999  SECTION  Register of Deeds Stamp & File Number |          |                    |       |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
|   |   |  |                                      |                       |                    |   |          |                    |       |          |          |                          |                  |                | * | PROFESSION<br>SURVEYOR |       |  |       |       |   |     | •     |           |                  |
|   |   |  |                                      |                       |                    |   |          |                    |       |          |          |                          |                  | , Recorded Pla | i | No.<br>37281           |       |  | 1 A I | вст   | E | F G | н     | I J       | K L M            |
|   |   |  |                                      |                       |                    |   |          |                    |       |          |          |                          | 5. Private Claim | ns             |   | OFESSION               | SU AV |  | 2     | 6—— : | + | 4   | - š — | <u> -</u> | <del>   </del> - |
|   |   |  | A COLUMN SALES                       |                       |                    | 4   | 7        | 3                  | ا ا   | -10      | 1,1      | 12-                      |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| requirements of P./   | <u>sh</u> , in a field surve<br>A. 74, Michigan P.A. of 1           | 970, the corner points                                   | mentioned in lin                     | es 1 and 2            | above              | 51  | B 1      | 71                 | 6     | 15       | 14-      | 13                       |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| were in conformant instructions of the  | ce with regulations and ru<br>United States Departme                | les therefore as requirent of the Interior. Bure         | ed in the current<br>eau of Land Mar | manual of s           | urvey<br>r bv a    | 7   | Ľ.       |                    |       | <u> </u> |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and for that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of |   |  |                                      |                       |                    | 8 —1  | 92       | 0                  | 1     | <br>-22  | 23-      | 24                       |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| Law; established, re  | e-established, monumente  | ed, recovered, found as                                  | s expressed below                    | v:                    | urt or             | و   |          |                    |       | -        |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| NOTE: Not more than 2 corners, all in the same town and range, may be recorded  |   |  |                                      |                       |                    | 10 3  | 0 z      | ş—-;               | 8     | -27      | 26       | 25                       |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| on this c   | certificate.  |  |                                      |                       |                    | 12 3  | 13       | 23                 | 3     | <br>-34  | 35       | 36                       |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
|   |   |  |                                      |                       |                    | 13  |          |                    |       |          | <u> </u> | <u> </u>                 |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| A. Description of   | of original monument ar   | nd accessories and/o                                     | r subsequent re                      | estoration:           |                    | ~   |          |                    |       |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| 1817 Set post G.L.O. Notes W.   |   |  |                                      | W. Prest              | ton                | N/  | A        | N/A                | Δ.    |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| 1978 1/2" iron bar<br>1979 1/2" iron bar  |   | ·  | Survey H. Kobs                       |                       |                    | #14097 L3036, P16   |          |                    |       |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| 15/5 1/   | /2" iron bar  | L.C.K.C  | L.C.R.C. H. Kobs                     |                       |                    |   |          | #14097 L3062, P514 |       |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| B. Description  | of corner evidence four   | nd and/or method ap                                      | plied in restorin                    | g or reesta           | ablishing          | corner  | :        |                    |       |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| witness ties we   | in approximate cent<br>ere used to recover a<br>easurements were ob | nd verify its positi                                     | ion: Three ties                      | s match c<br>corners: | urrent n           | neasu   | rement   | ts fror            | n L.C | C.R.C    | . L30    |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| K-11 to L-11  |   |  |                                      |                       | ACCEPTE<br>GPOUP A | S THE   | OFFICIA  | CORN               | ER UN | IDER I   | иісніз.  | AN                       |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| 2700.63 M   | leas.   |  |                                      |                       | PUBLIC /           | ACT 34  | 5 OF 1   | 990 A              |       | MEET!    | NG HE    | LD                       |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
|   | ec. G.L.O.<br>ec. Survey  | L3062, P016  |                                      |                       | Wal                | lac   | رجحے ،   | 12                 | EL.   |          | 12       | _                        |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
|   | f monument for corner   | ·  | shlished to perm                     | satuata laa           |                    |   | SODER    |                    |       | HAIRM    | AN       |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
|   |   | 1  |                                      |                       |                    |   |          |                    |       |          | _        |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
|   | ound 1/2" iron with<br>Act 345 #37281" in                           |  |                                      |                       |                    |   |          | nped               | "Mac  | omb      | Coun     | ty                       |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
|   |   | and Macomb Count   |                                      |                       |                    |   |          |                    |       |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| AZ. 255° 62   | 2.00' Set mag nai   | and Macomb Count<br>and Macomb Count<br>and Macomb Count | ty Remon, tag i                      | n N. face :           | 20" Popla          | ⊔ak<br>ar   |          |                    |       |          |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| The selected local of the position of   | ation is accepted by me<br>the original gorners                     |  |                                      |                       |                    | the be  | st avail | able ev            | /iden | ce       |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| Signed by   | · late  | Welmk  | <u></u>                              |                       |                    | Dote.   | 12       | - Z :              | z - 9 | E        |          |                          |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| Surveyor's Michie   | gan License No. 3728  | ;1   |                                      |                       |                    | vale.   | , -      |                    | •     | -        |          | _                        |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
| •   |   |  | FORM                                 | APPROVED B            | Y MICHIGAN         | I STATE I   | BOARD OF | PROFESS            | IONAL | REVI     | SED MA   | Y 14,1975                |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |
|   |   |  |                                      |                       |                    |   |          |                    |       |          |          | JAN., 198:<br>OCT., 1991 |                  |                |   |                        |       |  |       |       |   |     |       |           |                  |

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