

TRANSMITTAL

*LANSING - Survey Seals  
Recreation Div*

FOR ACTION AS INDICATED

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> SIGNATURE                     | <input type="checkbox"/> REPLY-MY SIGNATURE    | <input type="checkbox"/> NOTE AND FORWARD         |
| <input type="checkbox"/> APPROVAL                      | <input type="checkbox"/> REPLY-COPY TO ME      | <input checked="" type="checkbox"/> NOTE AND FILE |
| <input type="checkbox"/> ACTION                        | <input type="checkbox"/> PLEASE SUMMARIZE      | <input type="checkbox"/> NOTE AND RETURN          |
| <input type="checkbox"/> COMMENTS                      | <input type="checkbox"/> PLEASE INVESTIGATE    | <input type="checkbox"/> PLEASE PHONE ME          |
| <input type="checkbox"/> INFORMATION                   | <input type="checkbox"/> FORWARDED PER REQUEST | <input type="checkbox"/> PLEASE SEE ME            |
| <input type="checkbox"/> RETURN W/YOUR RECOMMENDATIONS |  |   |

*T13N-R9W 5-13  
Mecosta Co.*

*6- Land Con. Records  
PNS 54-12, Rustford Pond  
27-93161*

FROM

*RCH*

DATE

*3-29-89*