## MECOSTA COUNTY REMONUMENTATION PROGRAM

FEB 2 6 1998

CORNER APPROVED BY PEER GROUP ON OCTOBER 24, 1996

STATE OF HIGHIGAN COUNTY OF MECUSIA RECEIVED FOR RECORD

## SECTION

## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

|  | J  | •                                   | •                                      |                      |                   | ·97              | UEC:                  | 22 A         | 8:43        | }                |
|--|--|-------------------------------------|--|----------------------|-------------------|------------------|-----------------------|--------------|-------------|------------------|
| For corners in  MECOSTA Loca   | ated In:                                     | Corner Code :                       | # I                                    |                      |                   |                  |                       |              |             |                  |
| (County)   | uou nii                                      | 3011.07 3000                        |  |                      |                   | <i>(</i>         | 7                     |              |             |                  |
|  |  |                                     |  |                      |                   | ير               | or the same of        | Bis          | mont        |                  |
| Public Land Survey   | T 15N R 08W                                  | F                                   | E-10                                   |                      |                   | R                | EGM (E                | eur Di       | EDS         |                  |
|  | T R  |                                     |  |                      |                   |                  |                       |              |             |                  |
| •  | <u>TR</u>                                    |                                     |  |                      |                   |                  |                       |              |             |                  |
| Property Controlling S   | T R<br>T R                                   |                                     |  |                      |                   |                  |                       |              |             |                  |
| in Section S   |  | <del>-</del>                        | <del></del>                            |                      |                   |                  |                       |              |             |                  |
| 3. Miscellaneous S T R Register of Deeds Stamp & File Number   |  |                                     |  |                      |                   |                  |                       |              |             | r                |
| Property in Sec. S   | T R  | <u> </u>                            | L                                      |                      |                   |                  |                       |              |             |                  |
| 4 Lot No, Record   | ed Plat                                      |                                     |  |                      |                   |                  |                       |              |             |                  |
| 5. Private Claims  |  |                                     | ······································ | <u> </u>             | A B C             | ו ט כ            | - F 6                 | > H 1        | J K         | L M              |
|  |  |                                     |  | 2                    | 6                 | 5                | 4                     | 3            | 2           | 1                |
| I, JAMES G. KNAPP  | , in a field                                 | survey on A                         | UGUST 19, <b>19</b>                    | 96 , 3               |                   |                  | <u>:</u>              |              |             |                  |
| do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points   |  |                                     |  |                      | 7                 | -8               |                       | 10           | - 11 -      | 12               |
| mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the          |  |                                     |  |                      |                   |                  | - ;                   |              | :           |                  |
| Interior, Bureau of Land Management or by a decree of a Court of Law and/or that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of |  |                                     |  |                      | 18                | 17               | 16                    | 15           | 14          | - 13             |
| mentioned in lines 3, 4 and 5 about Land Surveyors or by a Decree of   | ve were in conformance<br>a Court of Law: ea | ce with the rules<br>stablished re- | of the Michigan I<br>established monu  | Board of 7<br>mented |                   | :                | <del></del>           |              | - :         |                  |
| re-monumented, recovered, foun   |  |                                     | occasiionoa, mona                      | 8                    | 19                | 20               | 21                    | 22           | - 23        | 24               |
|  |  |                                     |  | 9                    | ·                 | 1                | :                     | <del></del>  | <del></del> |                  |
| NOTE: Only one corner may l  | be recorded on this                          | certificate.                        |  | 10                   | 30                | 29               | 28                    | 27           | 26          | 25               |
|  |  |                                     |  | 11                   |                   | Ē                | :                     | <del>-</del> | . :         |                  |
| A Description of entrine land  |  |                                     |  | 12                   | 1 - 1             | 32               | 33                    | 34           | 35          | 36               |
| A. Description of original monument and accessories and/or subsequent restoration: 13  |  |                                     |  |                      |                   |                  |                       |              |             |                  |
| CORNER COMMON TO SECTIONS  | 28, 29, 32, AND 33                           | AND WITNESS                         | ED: PINE 15'                           | " S28°W              | 9 LINK<br>23 LINK | S :              | 5.94<br>5.18          | FEET)        |             |                  |
|  |  |                                     |  |                      |                   | •                |                       |              |             |                  |
| IN 1896, LYMAN W. JUNE, CO<br>SURVEY CORNERS IN T15N-R8W   |  |                                     |  |                      |                   |                  |                       | THE G        | OVERNI      | IENT             |
| CORNER IS LISTED AS, "PINE   |  |                                     |  | ·                    |                   |                  |                       |              |             |                  |
| SURVEY NOTES FROM COUNTY S   | URVEYOR'S RECORD E                           | BOOK No.1, PAG                      | GE 176, AND SHO                        | W SECTION            | 29 SUB            | DVISIO           | N WITH                | H CORN       | ER AS       | BEING            |
| 2654 FEET FROM S.E. CORNER WILLOW 5"   | AND 2609 FEET FRO                            | M N.E. CORNE                        | R, AND NOTE COR                        | NER AS, "            | IRON",            | AND WI           | TNESS                 | ED:          |             |                  |
| OAK 3"   | N69°E 57.5'                                  |                                     |  |                      |                   |                  |                       |              |             |                  |
| CERTIFICATE OF SURVEY AS P   | ER P. A. 132 OF 19                           | 370, BY GERAL                       | D J. GRAY, P.S.                        | 17741, O             | N JUNE            | 14, 19           | 79, AI                | ND REC       | ORDED       | IN               |
| LIBER 10, PAGES 697 - 701,   | AND NOTES CORNER<br>S25°W 29.19'             | AS, "FND IRO                        | N W/CAP #13037"                        | , AND WIT            | NESSED:           |                  |                       |              |             |                  |
|  | S60°W 61.96′                                 |                                     |  |                      |                   |                  |                       |              |             |                  |
|  | N60°E 91.57'                                 |                                     |  |                      |                   |                  |                       |              |             |                  |
| CORNER RECORDED AS PER P.A   | 74 OF 1970, BY M                             | MATTHEW A. Mc                       | CLUNG, P.S. 130                        | 37, IN LI            | BER APPE          | PACE             | ON DE                 | MAR. 1       | 9, 198      | 30,              |
| AS, "FD. TILE, SET ROD AND   | CAP", AND WITNESS                            |                                     | APLE N70°E<br>3 CHERRY S30°            |                      | 10.1 A 4          | CORD             | ANCE V                | VITH P,      | A. 345 o    | sk ukui<br>£1990 |
|  |  | <del></del>                         |  |                      | Law               | مدی              | $\mathcal{A}_{\cdot}$ | 20           | 1 all       | p                |
|  |  |                                     |  |                      |                   | RMAN             | 7) -7                 | -7           | / /         |                  |
| B Description of corner ev   | idence found and Ic                          | or method anni                      | lied in restoring                      | or reestabl          | DATI<br>ishing d  |                  | 101                   |              | 4/          | 196              |
| FOUND 5/8" X 19" IRON ROD,   | BURIED 4" BELOW F                            | ROAD SURFACE,                       | AT 12" DEEP FO                         | OND 3/8"             | IRON RO           | D INSI           | DE OF                 | A STA        | CK OF       | (3),             |
| 3" X 12" CHARCOAL FILLED V   | TTIFIED CLAY TILES                           | 5.                                  |  |                      |                   |                  |                       |              |             |                  |
| CORNER IS IN LINE WITH REM<br>CENTER OF ARTHUR ROAD (18'   | AINS OF FENCE - SC                           | OUTH AND 37'                        | NORTH OF REMAIN                        | IS OF CORN           | ER FENC           | E POST           | AND                   | 9' NO        | RTH O       | ?                |
| CENTER OF ARTHUR ROAD (18  | GRAVEL; AND IN LI                            | INE WITH CENT.                      | EK OF 1001A. AV                        | ENUE (20             | . GKRVED          | NOI              | (111),                |              |             |                  |
| C. Description of monume   | ent for corner and ac                        | cessories est:                      | ablished to nerne                      | etuate loca          | tina the          | positi           | on of t               | he cor       | ner:        |                  |
| E-10 - 1/4 CORNER COMMON T   | O SECTIONS 28 AND                            | 29, T15N-R08                        | W                                      |                      |                   |                  |                       |              |             | mrr ee           |
| FOUND 5/8" X 19" IRON ROD,<br>AND IS ACCEPTED AS A CAREF   | UL AND FAITHFUL PE                           | ERPETUATION O                       | F THE POSITION                         | OF THE OR            | IGINAL            | CORNE            | ١.                    |              |             | TTTP2            |
| REMOVED THE 5/8" X 19" IRC<br>REMONUMENTATION MONUMENT I   | N ROD, AND TWO CLA                           | AY TILES AND                        | SET IN THE SAME                        | E POSITION           | A STAN            | DARD 1           | ECOST.                | A COUN       | TY          |                  |
| FOUND SPIKE  | IN S.E.                                      | SIDE OF 30"                         | MAPLE                                  | AZ. 80               | -                 |                  |                       | 3.T.)        |             |                  |
| FOUND SPIKE<br>FOUND SPIKE   | IN NORTH<br>IN WEST                          | H SIDE OF 20"<br>"SIDE OF 8         | MAPLE<br>CHERRY STUMP                  | AZ. 260<br>AZ. 224   |                   | .00 FE<br>.30 FE |                       |              |             |                  |
|  |  |                                     |  |                      |                   |                  |                       | _ add        | M1000002    | m.               |

224° 29.30 FEET SET 60d SPIKE W/REMONUMENTATION TAG IN NORTH SIDE OF UTILITY POLE 253° AZ. 94.12 FEET 312° SET 60d SPIKE W/REMONUMENTATION TAG IN N.E. SIDE OF 12" MAPLE AZ. 62.58 FEET

Surveyor's Michigan License No.

FORM APPROVED BY MICHIGAN STATE BOARD OF LAI

KHAPP