## SURVEY & REMONUMENTATION

JAN 3 1 2001

STATE OF MICHIGAN

COUNTY OF MUSKEGON
RECEIVED FOR RECORD

LAND CORNER RECORDATION CERTIFICATE
Filing Requirement of Act 74, Mich. P.A. 19700 DEC 21 PM 12: 56

| or          | corn <b>@</b>                        | CTION  |   |   |  | ,                                   | TEGO DEG Z 1 T   | 11 12. 20                       |                         |
|-------------|--------------------------------------|--|---|---|--|-------------------------------------|--|---------------------------------|-------------------------|
| <del></del> |                                      | Muskegon<br>(County)   | Lo  | cated In:                                   | Corner Cod   | e #                                 | Mark Ffair   | relill<br>name                  |                         |
| 1. F        | Public La                            | and Survey   | , T,<br>T,  | 10N_R14W_<br>R<br>R                         | F-9  |                                     | REGISTER OF  | Detiva                          |                         |
|             | Property<br>n Sectio                 | Controlling  | s t,<br>s t,<br>s t   | RR  |  | _                                   |  |                                 |                         |
| 3. 1        | Miscellar<br>Property                | neous  | S T,  | RR  |  |                                     | Register of  | Deeds Stamp &                   | File Number             |
| 4. L        | ot No                                | , Re   | corded Plat _   |   |  |                                     | - <u>A B C D</u>   | E F G H I                       | JKL                     |
| 5. F        | Private C                            | Claims   |   |   |  |                                     | 2 6 5-   | 43-                             | _                       |
|             |                                      |  |   |   |  |                                     | 3  |                                 |                         |
|             |                                      |  |   |   |  |                                     | 4 7 8-   | 910                             | 1112_                   |
|             |                                      |  |   | survey on <u>Novem</u>                      |  |                                     | 6 18 17  | 16 15                           | 1413_                   |
| and         | 2 above                              | were in confor   | mance with reg  | n P.A. of 1970, the<br>ulations and rules t | herefore as require  | d in the current                    | 7  |                                 |                         |
| man<br>Man  | ual of si                            | urvey instructio<br>or by a decrea   | ns of the Unite   | d States Departme<br>w and /or that the c   | nt of the Interior, orner points mentio                                | Bureau of Land<br>ned in lines 3, 4 | 8 -19 20-  | 21-22                           | 2324                    |
| and         | 5 above                              | were in conform  | nance with the  | rules of the Michiga<br>ablished, monumen   | in Board of Land St  | urveyors or by a                    | 9  | •                               |                         |
| belo        |                                      | Jourt Of Law, 62   | rabilation, to-ca   | aprioritos, monariori                       |  | ile do oxprosos                     |  | 28 27                           | 26                      |
| NO          | ΓE: Not                              | more than 2 co   | mers, all in the s  | ame town and rang                           | e, may be recorded   |                                     | 11 31 32   | 33 34                           | 3536-                   |
|             | on                                   | this certificate.  |   |   |  |                                     | 13   |                                 | <u> </u>                |
|             | 1961                                 | Muskegon De  | partment of Tra   | nsportation (Projec                         | ct Nos. 61-20, She   | et 56) Right of                     | way does not show c  | orner. No witne                 | sses.                   |
|             | 1961                                 | Muskegon County Road Commission's witness book notes a P.K.  S 50° E 104.11' 14" Elm |   |   |  | DEVICACE & PATIEUED                 |  |                                 |                         |
|             |                                      | NW   | 206.0'  | SE Corner Hou                               | ıse  |                                     | BY MUSKEGO   |                                 | 5~                      |
|             |                                      | NNE<br>SE 62   | 53.45'<br>2.36' Teleph  | Power Pole<br>one Pole                      |  |                                     | PEER GROUP<br>WITH P.A. 34                                       | IN ACCORDANGE, OF 1990          | NCE                     |
|             | 1983                                 | witness trees -<br>the Southeast   | - Power Pole an   | d telephone pole m<br>ess called for North  | atched third witne   | ss tie to Souther                   | te of South 1/4 cornerst corner of concrete hole within 0.05' of | e block house. Ir               | n<br>ses                |
| B.          | In Nov<br>survey<br>G-9 to<br>G-9 to | ember of 2000.<br>Evidence indi<br>F-9 = 2651.86<br>F-9 = 2651.11                    | , a P.K. nail was<br>cates that the co<br>1968 Consum<br>1985 Moore | orner was set as a le<br>ners Power Compa   | with the witnesses<br>ost corner by singl<br>ny                        | of the Muskege                      | ning corner:<br>on County Road Cor<br>measure for the mil        | nmission and a 1 e, as follows: | 983 Westshoi            |
|             | The ex                               | isting corner w  | as accepted due   | to historical usage                         | and documentation  | n.                                  |  |                                 |                         |
| C.          | P.K. na                              | ntion of monumer<br>ail was replaced<br>E 62.18                                      | i with a 2 3/4" >   |   | d to perpetuate locati<br>nument that contain<br>nail in the NEly side | s a "County Su                      | f the corner:<br>rveyors" Cap, No. 2                             | 8428.                           | IJCH                    |
|             | S 08°                                |  |   |   | P.K. nail on E side<br>L. nail on NWly side                            |                                     |  | STEPH                           | IEN CA                  |
|             | N 70°                                | W 200.3  | 9' Power Pol  | Found                                       | nail on S side   |                                     | i  | * VALLI                         | ···· \                  |
|             | N 06°<br>N 79°                       |  |   |   | nail on W side<br>nail on S side                                       |                                     |  | Lar                             | I .                     |
|             | N 26°                                |  | •   | Concrete Block Hou                          |  |                                     | •  | Surve<br>No.<br>2842            | 6                       |
| Sigi        | ied by                               | Syl  | Y VIV   | <u></u>                                     |  | Date 12/                            | 19/00  | 3/0                             | S II P I                |
| Sur         | vevor's Mi                           | chigan License N   | lo. 284   | 128   |  | FORM APPROVED I                     | BY MICHIGAN STATE BOARD  | OF PROFESSIONAL SO              | -<br>VLYORS, JAN. 28, 1 |

REVISED MAY 14,19 REVISED JAN., 19 REVISED OCT., 19 A7.153