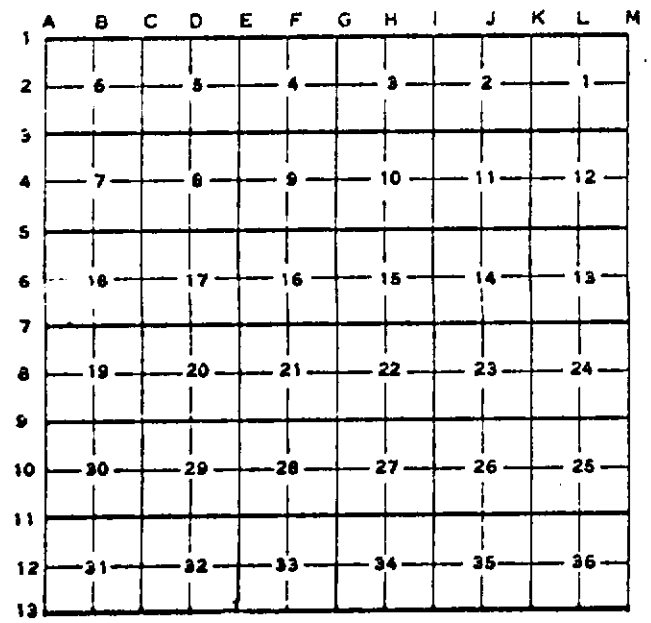
# INDEX TO PUBLIC LAND SURVEY CORNER RECORDATIONS FILED IN

TOWN _____ NORTH SOUTH, RANGE _____ EAST WEST

TOWNSHIP CORNER NUMBERING CODE DIAGRAM




## CORNER INDEX

| CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER |
|---|---|---|---|---|---|---|---|
| A-1 | | D-1 | | H-1 | | L-1 | |
| A-2 | | D-2 | | H-2 | | L-2 | |
| A-3 | | D-3 | | H-3 | | L-3 | |
| A-4 | | D-4 | | H-4 | | L-4 | |
| A-5 | | D-5 | | H-5 | | L-5 | |
| A-6 | | D-6 | | H-6 | | L-6 | |
| A-7 | | D-7 | | H-7 | | L-7 | |
| A-8 | | D-8 | | H-8 | | L-8 | |
| A-9 | | D-9 | | H-9 | | L-9 | |
| A-10 | | D-10 | | H-10 | | L-10 | |
| A-11 | | D-11 | | H-11 | | L-11 | |
| A-12 | | D-12 | | H-12 | | L-12 | |
| A-13 | | D-13 | | H-13 | | L-13 | |
| B-1 | | E-1 | | I-1 | | M-1 | |
| B-2 | | E-2 | | I-2 | | M-2 | |
| B-3 | | E-3 | | I-3 | | M-3 | |
| B-4 | | E-4 | | I-4 | | M-4 | |
| B-5 | | E-5 | | I-5 | | M-5 | |
| B-6 | | E-6 | | I-6 | | M-6 | |
| B-7 | | E-7 | | I-7 | | M-7 | |
| B-8 | | E-8 | | I-8 | | M-8 | |
| B-9 | | E-9 | | I-9 | | M-9 | |
| B-10 | | E-10 | | I-10 | | M-10 | |
| B-11 | | E-11 | | I-11 | | M-11 | |
| B-12 | | E-12 | | I-12 | | M-12 | |
| B-13 | | E-13 | | I-13 | | M-13 | |
| C-1 | | F-1 | | J-1 | | | |
| C-2 | | F-2 | | J-2 | | | |
| C-3 | | F-3 | | J-3 | | | |
| C-4 | | F-4 | | J-4 | | | |
| C-5 | | F-5 | | J-5 | | | |
| C-6 | | F-6 | | J-6 | | | |
| C-7 | | F-7 | | J-7 | | | |
| C-8 | | F-8 | | J-8 | | | |
| C-9 | | F-9 | | J-9 | | | |
| C-10 | | F-10 | | J-10 | | | |
| C-11 | | F-11 | | J-11 | | | |
| C-12 | | F-12 | | J-12 | | | |
| C-13 | | F-13 | | J-13 | | | |

## CORNER INDEX

| CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER |
|---|---|---|---|
| G-1 | | K-1 | |
| G-2 | | K-2 | |
| G-3 | | K-3 | |
| G-4 | | K-4 | |
| G-5 | | K-5 | |
| G-6 | | K-6 | |
| G-7 | | K-7 | |
| G-8 | | K-8 | |
| G-9 | | K-9 | |
| G-10 | | K-10 | |
| G-11 | | K-11 | |
| G-12 | | K-12 | |
| G-13 | | K-13 | |

TOWN 12 ~~SOUTH~~ NORTH, RANGE 15 ~~EAST~~ WEST, HOLTON TWP.