

LAND CORNER RECORDATION CERTIFICATE

FILING REQUIREMENT OF ACT 74, MICH. P.A.1970

FOR CORNERS OF--:	LOCATED IN--:	CORNER CODE NUMBER
1. PUBLIC LAND SURVEY_____ T. _____ N. S., R. _____ E. W.		
2. PROPERTY CONTROLLING IN SECTION _____ T. _____ N. S., R. _____ E. W.		
X 3. MISCELLANEOUS PROPERTY IN SECTION <u>35</u> T. <u>35</u> N. S., R. <u>26</u> E. W.		<u>Between J-12 and 12</u>
4. LOT NO. _____, RECORDED PLAT _____		
5. PRIVATE CLAIMS _____		

MENOMINEE CO.

REGISTER OF DEEDS STAMP AND FILING NUMBER

I, David B. Babbitt do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above (identified with circles on index code diagram - over) were, in a field survey on January 3 1977, established, re-established, monumented, re-monumented, recovered or restored as expressed below and in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a court of law. Furthermore, that the corner points mentioned in lines 3, 4 and 5 above were, in a field survey on _____ 19____, found, recovered, restored, established or re-established as expressed below and in conformance with the rules of the Michigan State Board of Registration for Land Surveyors or, by a Decree of a Court of law:

A. Description of original monument and accessories and/or subsequent restoration:
 Point on N-S ¼ line 630.0' south of center of section, not previously established.

B. Description of corner evidence found and/or method applied in restoring or re-establishing corner:
 Ran N-S ¼ line of Sec. 35 on the ice of North Lake and surrounding marsh - set monument on a narrow ridge or island. The only solid ground on the entire N-S ¼ line. (Note: both the N. and S. ¼ corners of Sec. 35 fall in the water and could not be monumented.)

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:
 1" pipe, 4" aluminum cap
 8" balsam - N57°W - 24.2'
 12" basswood - N82°W - 17.35'
 11" w. ash - S 10°W - 17.4'

SIGNED BY _____ DATE _____

SURVEYOR'S MICHIGAN REGISTRATION NO. _____ (SEAL)

FOR STATE AND UNITED STATES AGENCIES:
 SIGNED BY _____ CHIEF OF SURVEY PARTY DATE _____

APPROVED AND SIGNED BY _____ MICHIGAN REGISTERED LAND SURVEYOR DATE _____