Approved by Menominee County
Land Survey Remonumentation
Peer Group Under Act 345 Of
PA. Of 1990 On 9/25 199 9/6

The Sparin Rels

|  | LAND  | LAND CORNER RECORDATION CERTIFICATION Filing Requirement of Act 74, Mich. P.A. 1970 |  |                                    |             | Chairman                 |   |               |                     |                     |           |  |
|--|---|---|--|------------------------------------|-------------|--------------------------|---|---------------|---------------------|---------------------|-----------|--|
| For corners in   | Lund  | a rzedaneniei   | is of Aut 17, if                               |                                    |             |                          | P 7 47-3  |               |                     |                     |           |  |
| MENOMINEE  | Located In:   | Corner Co   | ode#   |                                    |             |                          | 1632<br>200   | £,            | _**)                |                     |           |  |
| (County)   | Loodica III.  |   |  |                                    |             | 200<br>100               | 건(T)<br>[25] (  | 3             | <u> </u>            |                     |           |  |
| 1. Public Land Survey  | T37N R_   | 25W   | A-11   |                                    |             |                          | ر<br>بري ولا  | i i           | SECTION NOT CONTROL |                     |           |  |
| I. Public Land Guivey  | TR_   |   |  |                                    |             |                          | ْزِيِّ کُ   | 7             | 3                   |                     |           |  |
| •<br>•   | T <u>37</u> R   | <u> </u>  | M-11)~   |                                    |             | ا است.<br>سند.<br>۱۱ دار | ₽ <b>,</b> :  | <u> </u>      | :22                 |                     |           |  |
| 2. Property Controlling  | TR_<br>S TR_  |   |  | •                                  |             |                          |   | بې            | 3                   |                     |           |  |
| in Section   | S TR_   |   |  |                                    |             | 23                       | 2 <b>~</b> !  | ~1            | CLI                 |                     |           |  |
| 3. Miscellaneous   | S TR_   |   |  |                                    |             |                          |   | -             |                     |                     |           |  |
| Property in Sec.   | S IR_   |   |  |                                    | Reg         | ister of D               | eeds Sta  | mp &          | File                | Numi                | er_       |  |
| _  |   |   | -  |                                    |             |                          |   |               |                     |                     |           |  |
| 4. Lot No, Record<br>5. Private Claims   | ded Plat  |   |  | <del></del>                        | 1 A B       | C D                      | E F G   | H             | I J                 | K                   | <u>L</u>  |  |
| SAME AS CORNER M-11 T37N-R26W  |   |   |  |                                    | 2 6         | \$                       | 4   | — š —<br>     | $+\frac{2}{1}$      | : +                 | - 1 —<br> |  |
|  |   |   |  |                                    | 3           |                          |   | 1             |                     | ,                   | 12        |  |
| I, William Lenca<br>requirements of P.A. 74, Michiga   | in a field survey on .                                  | Nov. <u>06</u> , 19   | 9 <u>96</u> do hereby s<br>ed in lines 1 and 2 | state that under<br>Labove were in | 4 - 7       | T i                      |   | <br>          |                     | *                   |           |  |
| محملات وحجمانا والمحجم والشروع والمحجم | rulee therefore as recitire                             | d in the current mi   | anual of Survey Ins                            | rucions of the                     | 1 1         |                          | 1,  |               |                     | $\Box$              | 1         |  |
| United States Department of the li   | nterior, Bureau of Land M<br>in lines 3, 4 and 5 above: | anagement or by a<br>were in conformat  | a decree of a Coun<br>nce with the rules (     | of the Michigan                    | 5 - 18      | ,                        | 10-1  | 15<br>        | 11                  | 4                   | 13-       |  |
| Board of Land Surveyors or by  | a Decree of a Court o                                   | f Law; establishe   | d, re-established,                             | monumented,                        | 1 1         | 70                       | 21  | 22            |                     | 3                   | -24-      |  |
| recovered, found as expressed be   |   |   |  |                                    | 8 -19       | ,                        |   |               |                     |                     |           |  |
| NOTE: Not more than 2 com  | ers, all in the same tow                                | n and range, ma   | y be recorded                                  |                                    | 9           | 29                       | -28   | 27—           |                     |                     | 25        |  |
| on this certificate.   |   |   |  |                                    | 10          |                          | Ĩ   |               |                     |                     | 1         |  |
|  |   |   |  |                                    | 12 -3       | <br>  32                 | 33  | <br>34        | 3                   | 5                   | -36-      |  |
|  |   | -   |  |                                    | 13          |                          |   |               |                     |                     |           |  |
|  |   |   |  |                                    |             |                          |   |               |                     |                     |           |  |
| ,  |   |   |  |                                    |             |                          |   | a. +e         |                     |                     |           |  |
|  |   | الممالسية فياما   | restaring or roc                               | setablichina o                     | orner'      |                          |   |               |                     |                     |           |  |
| B. Description of corner evi   |   |   |  |                                    |             |                          |   |               | ~                   |                     |           |  |
| We set this corner on lin<br>Section 31 (A-13) of T33<br>South, and is accepted as                             | 7N-R25W. This loca                                      | tion fits well w  | ith a GLO terra                                | ain call to a s                    | wamp edg    | ges 3 chan               | ne Sount<br>ns East a   | nd 2.         | 5 cha               | ains                |           |  |
|  | •   | •   |  |                                    |             |                          |   |               |                     |                     |           |  |
|  |   |   |  |                                    |             |                          |   |               |                     |                     |           |  |
|  |   |   |  |                                    |             |                          |   |               |                     |                     |           |  |
|  |   |   |  |                                    |             |                          | ACCULATION OF THE PARTY OF THE | COORDINATE OF | MIC.                | COLORDA<br>W. COLOR |           |  |
| C. Description of monument<br>Set 2" dia. Aluminum Pi  | for corner and accessipe/3-1/4" dia. Alum               | sories establishe<br>cap stamped fo   | ed to perpetuate<br>or corner location         | locating the pon:                  | position of | the corne                | A TOUR STAN   | WILL          |                     | 644                 | dan di    |  |
| 7" dia. Cedar  | N28 <sup>0</sup> E                                      | 22.07 feet  | Scr. NBT                                       |                                    |             | -                        |   | LA            | ND<br>EYOR          |                     | •         |  |
| 6" dia. White Ash  | S84°E   | 8.73 feet   | Scr. NBT                                       |                                    |             | ;                        |   |               | 61 UK               |                     | Á         |  |
| 10" dia. Cedar   | S40°W<br>N77°W  | 5.73 feet<br>12.15 feet   | Scr. NBT<br>Scr. NBT                           |                                    |             |                          | Elec.   | . 26          | 5 <b>51</b>         |                     | N. A.     |  |
| 9" dia. Cedar<br>Metal Survey Sign Pos   |   | 0.8 feet  | BU. NDI  |                                    |             |                          | Sport of the second   | AED L         | AND                 | Silkery             | <b>3</b>  |  |
| NOTE: All bearings are   |   |   | are measured w                                 | ith steel tape                     | . Distano   | es to trees              | are to na   | ail in        | zaoot<br>side       | of tre              | е.        |  |
|  |   |   |  |                                    |             |                          |   |               |                     |                     |           |  |
| Signed by 2011   | - Z   |   |  | Date                               | Sep. 24,    |                          |   |               |                     |                     |           |  |
| Signed by <u>LLJJJJ</u>  | 26461   | <u>.                                    </u>  |  | ~~~~                               |             |                          |   |               |                     |                     |           |  |
| Surveyor's Michigan License  | ! NO  |   |  |                                    |             |                          |   |               |                     |                     |           |  |