## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

For corners in MISSAUKEE

| MISSAU         | IKEE                            |                      | Lagarant Inc  | Cara        | or Codo <del>-14</del>   | 1.0                       |          |  |  |  |
|----------------|---------------------------------|----------------------|---|-------------|--------------------------|---------------------------|----------|--|--|--|
| iCo            | ounly)                          |                      | Located In:   | Com         | er Code ##               | ر الله                    |          |  |  |  |
| <b></b>        |                                 |                      | T TIN D EN  |             | 1-3                      | 11.182<br>1910<br>1900    |          |  |  |  |
| Public Lan     | na Survey                       |                      | T <u>21N</u> R <u>5N</u><br>T R                               |             | K-3                      | ر ا                       |          |  |  |  |
|                |                                 |                      | T R   |             | <del></del>              | 990                       |          |  |  |  |
|                |                                 |                      | T R   |             |                          |                           |          |  |  |  |
| Property C     | Controlling                     | S _2                 | R   |             | 16                       |                           |          |  |  |  |
| in Section     | Ì                               |                      | T R   |             |                          |                           |          |  |  |  |
| Miscellane     |                                 |                      | T R   |             |                          | Re                        | gister   | of Deeds Sta                                     | ımp & File l                                     | Number   |
| Property in    | n Sec.                          | s                    | T R   |             |                          |                           |          | <u>-</u>   |  |  |
| Lot No.        | . 1                             | Recorded             | i Plat  |             |                          |                           |          | BCDE   | <b>5</b> 0 11                                    |  |
|                |                                 |                      | <del> </del>  |             |                          |                           | Ê        | BCDE   | F G H  |  |
|                |                                 |                      |   |             |                          |                           | 2        | 6 - 5 -  | - <del>i</del> — — i —                           | — <u>2</u> — i                                     |
|                |                                 |                      |   |             |                          |                           | 3 —      | <del>                                     </del> | <del>                                     </del> | <del>-                                      </del> |
| 5451 P 88      | MPR.                            |                      | 118 U A   | •           |                          | 17                        | <b>1</b> |  | · 9 — 10—  |  |
| hereby certify | v that under re                 | in a ne<br>ouirement | eld survey on <b>3ULY_2</b><br>is of P.A. 74, Michigan P.A. o | f 1970, the | , 19<br>corner points me |                           | 5        | + + + +  | 1 1 1  | 1 -1 -1  |
|                |                                 |                      | nance with regulations and                                    |             |                          |                           | 6        | 13-17-1  | 16 15  | -14  |
|                |                                 |                      | f the United States Departm                                   |             |                          |                           | 7        | <del>                                     </del> |  | +++  |
| -              | •                               |                      | Law and/or that the corner<br>es of the Michigan Board of     | •           |                          |                           | 8 -      | 19-1-20  | 21-22-   | —23——2<br>j i                                      |
| urt of Law;    | established,                    |                      | shed, monumented, re-m  |             | -                        |                           | 9        | <u> </u>   | <u> </u>   |  |
| pressed below  |                                 |                      | . II t II   |             |                          |                           | 10       | 30 29 -  | 28-1-27-1  | 262<br>  |
|                | nore than 4 c<br>is certificate |                      | all in the same town and                                      | range, n    | nay be recorde           | a                         | 11       |  | 1  | 1  |
| on thi         | is certificate                  | •                    |   |             |                          |                           | 12       | 31-1-32  | 3 <del>3   34  </del>                            | —35——3;<br>  |
| Descriptio     | on of original                  | monume               | nt and accessories and  | or subse    | quent restoration        | on:                       | 13       | <del> </del>                                     |  |  |
| 1-3            | -                               |                      | J-3 (CONT)  |             | K-3                      |                           |          | 16   |  |  |
|                |                                 |                      |   |             |                          |                           |          |  |  |  |
| •              | n of corner e                   | evidence             | found and/or method ap  | oplied in r | =                        | stablishing               | corne    |  |  |  |
| 1-2            |                                 |                      | J-3 (CONT)  |             | K-2                      |                           |          | 16   | . 05000 500                                      | BC 888   |
|                |                                 |                      | RVR; THE OLDER PORTION  |             |                          |                           |          | DR 5/8" X 34<br>DF W 1/2-SE                      |  |  |
|                | TWP), SEPT 1                    |                      | (SOME DLD CED POSTS-DOL<br>E OF 1/4 COR IS 8' S OL            |             | PIPE. M. SCHA            | / п.ослине<br>15 (1938) Ц |          | FALLS AT S E                                     |  |  |
|                | 25, P6 30 k                     | •                    |   |             | USBT STP & KJI           |                           |          | TRL RD.  |  |  |
|                | LINE 8-1 & E                    |                      | TO HAVE CHANGED CHANNE  |             | SHOWING POSSI            |                           |          | ***************************************          |  |  |
|                | R RD PURPOSE                    |                      | CONSIDERABLY SINCE GLO  | _           | NN. COR FALL             |                           |          |  |  |  |
| SHOWS DEFL     | ANGLE AT SE                     | S-2 TO               | RESURVEY; GLO CROSSED 1                                       | THE RVR     | OLD E-W (PART)           | Y OVERGROW                | N)       |  |  |  |
| 8 1/4 S-2 F    | ROM & LINE &                    | -1. WE               | ONCE ON & LINE 8-2 & TI                                       | Æ S         | NARRON SWP RD            |                           |          |  |  |  |
|                | RECORD ANGL                     |                      | LINE 8-2 NOW CROSSES TH                                       | HE RVR      | TEED (1900) D            |                           |          |  |  |  |
|                | RESTORE S 1                     |                      | THREE TIMES.  |             | 1/4 COR S-1.             |                           | CORD     |  |  |  |
|                | IS A NEWER                      |                      |   |             | FOR S 1/4 COR            | 8-2.                      |          |  |  |  |
|                | I RD TO E, ₩'I<br>n of monume   |                      | rner and accessories es                                       | stablished  | to perpetuate            | locatino the              | e posit  | tion of the co                                   | rner:  |  |
| 1-3            |                                 |                      | J-3 (CONT)  |             | K-3                      | -                         |          | 16   |  |  |
|                | 58° PIPE W/R                    | LS CAP               |   |             | FD 2º PIPE, RI           |                           |          |  |  |  |
| & SET CED P    | ost.                            |                      |   |             | & SET CED POST           | lı.                       |          | CAP & SET CE                                     | y Pusi W/LO                                      | L IRB.   |
| 5" MAPLE       | N42°W                           | 13.6                 |   |             | *11" MAPLE               | N02°N                     | 22.7     | 8" R PINE  | N24°E  | 17.23  |
| 12º MAPLE      | 578°W                           | 22.5                 |   |             | #12" ASH                 | 535°N                     |          | 6" R PINE  |  | 18.34  |
| 8" NAPLE       | N62°E                           | 62.8                 |   |             | 3" OAK                   | \$50°E                    | 5.5      | 39" MAPLE  | 820°E  | 62.68  |
| 12° TH DAK     | 874°E                           | 51.2                 |   |             | 20" MAPLE                | N22°N                     | 37.6     | 10" R PINE                                       | 3°868  | 31.68  |
|                |                                 |                      |   |             |                          |                           |          | SET REROD W/                                     |  | 728 5A   |
|                | •                               |                      |   |             | -V15 1514 H+=            | •                         |          | CED POST S                                       | 00~12′54°E                                       | 352,30   |
| ,              | 1 15                            | $\Omega$             |   |             | *KJU 1961 WIT            | 3.                        |          | ALLEN OF M                                       | IIC Con  |  |
|                | ul)                             | Kon                  | el) 10-2:   | 5-88        | <b>~</b>                 |                           | 4        | N. A. Section                                    | ee. 0'1.   |  |
| nea by         | <del></del>                     | , , , ,              |   |             | Date                     |                           |          | CAR  |  |  |
| veyor's Micl   | higan Licens                    | se No                | 12028   |             |                          | FORM APPRO                | VED BY   | F. ROS   | SER SURMA  | 三<br>1 <b>5</b> 45, JAN. 28. 1                     |
|                |                                 |                      |   |             |                          |                           | 3        | SURVE  | UAA I NE   | SED MAY 14, 1<br>REVISED JAN., 1                   |
|                |                                 |                      |   |             |                          |                           | - ·      |  |  | -stigen Jan. 1                                     |