## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74 Mich. P.A. 1970

| <b>F</b>                                                                                                                                | Filing Require                                                                                                                     | ement of Act 74, Mich. I                                                                                                      | P.A. 1970                                      |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------|
| For corners in MISSAUKEE                                                                                                                |                                                                                                                                    |                                                                                                                               |                                                |                                                    |
| (County)                                                                                                                                | Located In:                                                                                                                        | Corner Code ##                                                                                                                |                                                |                                                    |
|                                                                                                                                         | - 21N - EU                                                                                                                         | K-10, K-11                                                                                                                    |                                                |                                                    |
| Public Land Survey                                                                                                                      | T <u>21N</u> R <u>5N</u><br>T R                                                                                                    | V-101 V-11                                                                                                                    |                                                |                                                    |
|                                                                                                                                         | T R                                                                                                                                |                                                                                                                               |                                                |                                                    |
|                                                                                                                                         | T R                                                                                                                                | 10                                                                                                                            |                                                |                                                    |
| 2. Property Controlling                                                                                                                 | S <u>25</u> T R                                                                                                                    | 10                                                                                                                            |                                                |                                                    |
| in Section 3. Miscellaneous                                                                                                             | S T R<br>S T R                                                                                                                     |                                                                                                                               |                                                |                                                    |
| Property in Sec.                                                                                                                        | S T R                                                                                                                              |                                                                                                                               | Register of Deeds S                            | tamp & File Number                                 |
| Troporty W. Coo.                                                                                                                        |                                                                                                                                    |                                                                                                                               |                                                |                                                    |
| · · · · · · · · · · · · · · · · · · ·                                                                                                   | Recorded Plat                                                                                                                      |                                                                                                                               | A B C D                                        | E F G H I J K L M                                  |
| 5. Private Claims                                                                                                                       |                                                                                                                                    |                                                                                                                               |                                                |                                                    |
|                                                                                                                                         |                                                                                                                                    |                                                                                                                               | 3                                              |                                                    |
|                                                                                                                                         |                                                                                                                                    |                                                                                                                               | 4 7 6                                          | _ 9101112                                          |
| CARL F. ROSER                                                                                                                           | , in a field survey onNOV                                                                                                          | EMBER 08 19 89                                                                                                                | 5                                              |                                                    |
|                                                                                                                                         | quirements of P.A. 74, Michigan P.A.                                                                                               | of 1970, the corner points men                                                                                                | tioned 6 1                                     | 16151413                                           |
|                                                                                                                                         | in conformance with regulations and<br>ructions of the United States Depart                                                        |                                                                                                                               |                                                |                                                    |
| Management or by a decree of                                                                                                            | a Court of Law and/or that the corne                                                                                               | r points mentioned in lines 3, 4                                                                                              | iand 5 8 19 20                                 | 21 22 23 24                                        |
|                                                                                                                                         | ith the rules of the Michigan Board o<br>re-established, monumented, re-n                                                          |                                                                                                                               | 91 1 1 1                                       | <del></del>                                        |
| expressed below:                                                                                                                        |                                                                                                                                    |                                                                                                                               | 10 30 29                                       | -282726- <b></b> 25                                |
|                                                                                                                                         | corners, all in the same town an                                                                                                   | d range, may be recorded                                                                                                      |                                                | <del>┈┤╸┤╶┤╶┤╶┤╶</del>                             |
| on this certificate                                                                                                                     |                                                                                                                                    |                                                                                                                               | 12 31 32                                       | 33343536                                           |
| A. Description of original                                                                                                              | monument and accessories and                                                                                                       | l/or subsequent restoration                                                                                                   | 13 <u>                                    </u> | . <u></u>                                          |
| K-10                                                                                                                                    | K-11                                                                                                                               | 10                                                                                                                            |                                                |                                                    |
|                                                                                                                                         | evidence found and/or method a                                                                                                     |                                                                                                                               | tablishing corner:                             |                                                    |
| K-10 ESTABLISHED WEST 1/4 COR 25 MIDWAY & ON LINE BETW SEC CORS 1/2 MILE N & S. N-S 16' WIDE DIRT RD IS CTR DIRT RD TO WEST IS 6 SOUTH. | EEN FD NE COR SEC 35. CTR OF<br>CTR NIDE N-S DIRT RD IS 16'<br>3'E. MON FITS D.P. POSITION                                         | 18' SW 1/4 OF SW 1/4 EAST. STANDARD BLM INS TO UB 1 CTR 19' WIDE N-S                                                          | OF SEC 25 PER<br>TRUCTIONS.                    |                                                    |
| K-10 DROVE 5/B" X 34" REROD N CAP. 7" J PINE N45°W 7" J PINE N30°E UTILITY POLE S10°E 5" J PINE S45°N SET CED POST N/ LOC TAG. DUE E    | CONC BLK; REPLACED W/DN 3B.8' BET CED POST. 53.3' 4" R PINE N45°N 69.59' 9" R PINE N 5°E 34.1' 8" R PINE S80°E 7" R PINE S85°N 33' | 10<br>X 5° DROVE 5/8° X 34°<br>R MON & CAP; SET CED POS<br>12° J PINE<br>32.1' 8° R PINE<br>14.8' 10° R PINE<br>32.0'<br>1.7' | REROD W/RLB                                    | CORNER  CARL  F. ROSER  LAND  SURVEYOR  NO.  12028 |
| signed by Carl 7.                                                                                                                       | Roser 5-22                                                                                                                         | - 9Z Date                                                                                                                     |                                                |                                                    |