## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

For corners in

| l                            | Missaukee                            |                    |  |                      |                             |                |            |                                       |                         |                                |                   |
|------------------------------|--------------------------------------|--------------------|--|----------------------|-----------------------------|----------------|------------|---------------------------------------|-------------------------|--------------------------------|-------------------|
|                              | (County)                             | ····               | Localed In:  |                      | Corner Code                 | -##            |            |                                       |                         |                                |                   |
| 1. Pul                       | blic Land Surve                      | ·                  | T 24N R 7N   |                      | A_1 A_4                     |                |            |                                       | *** ,                   |                                |                   |
|                              |                                      | ,                  | T R  |                      | A-3,A-4,<br>A-5             | <del></del>    |            |                                       |                         |                                |                   |
|                              |                                      |                    | T R _  |                      |                             |                |            |                                       |                         |                                |                   |
| 2 0                          |                                      |                    | TR_  |                      |                             |                |            |                                       |                         |                                |                   |
|                              | perty Controllin<br>Section          |                    | S T R _  |                      | 10                          |                |            |                                       |                         |                                |                   |
|                              | cellaneous                           |                    | S T R _<br>S T R _                                     | <del>-</del> -       |                             |                |            |                                       |                         |                                |                   |
| Pro                          | perty in Sec.                        |                    | S T R _  | <del></del> -        |                             | <del></del>    | Regi       | ster of Deed                          | is Stamp                | & File Numi                    | ber               |
| 4 1 4                        | Na                                   | _                  |  | _                    |                             |                |            |                                       |                         |                                |                   |
| 5. Priv                      | no<br>rate Claims                    | _ , Reco           | orded Plat   |                      |                             |                |            | -A B C -                              | O E F                   | L I H D                        | K L               |
|                              |                                      |                    |  |                      |                             |                |            | 2                                     |                         |                                | T                 |
|                              |                                      |                    |  |                      |                             |                |            | 3                                     |                         |                                |                   |
|                              | F.ROSER                              | _                  |  |                      |                             |                |            | 4-1-1-                                |                         | 1011-                          | $\prod_{i}$       |
|                              |                                      | , in<br>Ir require | a field survey on<br>ments of P.A. 74, Michiga         | OCT. 10              | /O 1ho oo                   | , 19 <u>92</u> | <u>- :</u> | 5                                     |                         |                                | <u> </u>          |
| ***********                  | . GLICE & MOOAG MA                   | ne III coi         | NIOMBACO With reculation                               | ane end sula         | a therefore on              |                |            | 6-10                                  | 7                       |                                | -                 |
| COMBUIL O                    | HELIUEI OI SUIVEY I                  | nstructio          | ons of the United States<br>ort of Law and/or that the | Decedment            | of the leterior             | D              |            | 7                                     |                         | <del></del>                    | 1-1               |
| AUUTO NO                     | ere iii comormanc                    | e with th          | 8 fules of the Michigan R                              | loard of Land        | 4 C.,                       | <b>.</b> D     |            | 8 -192                                | 021                     | -2223-                         | -                 |
| COURT OF                     | i Law; establishe<br>ed below:       | d, re-es           | lablished, monumented                                  | i, re-monun          | nented, recove              | red, found     | 85         | 9                                     |                         | ┝┼┼┼                           | +-+               |
| •                            |                                      | 4 corns            | ers, all in the same to                                |                      |                             |                |            | 10 -30-2                              | 28-                     | 2726                           | ╌┼╌╬              |
|                              | on this certification                | ste.               | 49, on at the same to                                  | wn and rar           | nge, may be r               | ecorded        |            | <u>'</u>                              | <del>-     </del>       | <del></del>                    | ╁┼                |
|                              |                                      |                    |  |                      |                             |                |            | 12 31-3                               | <u>~</u>  -33           | 3 <del>4 -3</del> 5            | <del>  _</del> *  |
| A. Des                       | cription of origin                   | nal mon            | ument and accessorie                                   | s and/or s           | ubsequent re                | storation:     |            | · · · · · · · · · · · · · · · · · · · | <del></del>             | <del></del>                    | <del></del>       |
|                              | A-3                                  |                    | A-4  |                      | A-:                         | j              |            | 10                                    |                         |                                |                   |
|                              |                                      |                    |  |                      | ÷                           |                |            |                                       |                         | •                              |                   |
|                              |                                      |                    |  |                      |                             | •              |            |                                       |                         |                                |                   |
|                              |                                      |                    |  |                      |                             |                |            |                                       |                         |                                | •                 |
|                              |                                      |                    |  |                      | •                           |                |            |                                       |                         |                                |                   |
|                              | ,                                    |                    |  |                      |                             |                |            |                                       |                         |                                |                   |
|                              |                                      |                    |  |                      |                             |                |            |                                       |                         | `•                             |                   |
| 3. Desc                      |                                      |                    |  |                      |                             |                |            |                                       |                         |                                | •                 |
| ). Desc                      | chpuon of come<br>A-3                | it enidet          | nce found and/or meti                                  | hod applied          | d in restoring              | or reestabl    | ishing co  | rner:                                 |                         |                                |                   |
|                              | n-3<br>NON FOR NW COR O              | £ ecr              | A-4  | RC 45 05.10          | A-5                         |                |            | 10                                    |                         | _                              |                   |
| 7. DEPT I                    | MON WAS RESTORED                     | FRON               | FD DNR HON. ALONG SI<br>MON FOR W1/4 COR SEC           | DE UP CUNC<br>7 FITE | FD DEPT NON                 |                |            |                                       |                         | OF FRL S1/2                    |                   |
| Remains (                    | DF 1909 HEMLOCK                      | NBT                | WITS PER J.WILCOX 19                                   | 74 CERT OF           | K.OSTLING II<br>KJO FD PIPE |                |            | OF FRL SWI                            |                         |                                |                   |
| STUMP (AS                    | S NOTED IN 1909                      | COUNTY             | SURVEY. B/WIRE FN RE                                   | MAINS TO             | ESTABLIHED                  |                |            | N-S B/WIRE                            | EM DEMAIN<br>LU INPINUL | TIONS. OLD                     |                   |
|                              | J.G.CAVANAGH NO                      |                    | EAST (ON GROUND) & F                                   | N REMAINS            | SURVEYOR. C                 |                |            | GROUND, AR                            |                         |                                |                   |
| DI LO, K.<br>Rimufy <i>A</i> | .OSTLING IN 1966<br>ALSO FD LARGE RO | DEPT               | SOUTH ARE 17' EAST.                                    |                      | PER KJO IN :                | 1966, FN'S     | MOSTLY     | FN REMAINS                            |                         |                                |                   |
| W. SIDE C                    |                                      | LK UN              |  |                      | DOWN NOW, WI                |                |            |                                       |                         |                                |                   |
|                              |                                      |                    |  | ,                    | GROUND AND                  | FEN POST       | TO EAST.   |                                       |                         |                                |                   |
|                              |                                      |                    |  | ·                    |                             |                |            |                                       |                         |                                |                   |
|                              |                                      |                    |  |                      |                             |                |            |                                       |                         |                                |                   |
| ~                            | t at                                 |                    |  |                      |                             |                |            | ,                                     |                         |                                |                   |
| . Desc                       | Libriou of mount                     | nent for           | corner and accessor                                    | ies establis         | shed to perge               | tuate locat    | ing the p  | osition of th                         | e corner:               |                                |                   |
| א ויזע ש                     | UM & LEDAK PUST.                     | ı                  | FD DAR MON AND CEDAR                                   | POST.                | FD DEPT HON                 |                |            | DROVE 5/8°                            |                         | N M/1 C CAD                    |                   |
| 13"MAPLE                     |                                      | 14.0'              | #6"S. HAPLE N20"N                                      | 14.78                | #16"R.OAK                   | M55°W          | 49.7       | & SET CEDA!                           | . Di neku<br>R POST M// | oc TAG.                        |                   |
| 4"MAPLE<br>I"MAPLE           |                                      | 15.3'              | 4°S.MAPLE N70°E  | 8.42                 | 5°MAPLE                     | N34°E          | 7.7        | 4°S.MAPLE                             | N55°E                   | 15.3                           |                   |
| "NAPLE                       |                                      | 23.2°<br>28.4°     | #6"TW.BEECH 545°E<br>#16"S.MAPLE(CLP) 585°             | 4.55                 | 9"NAPLE                     | \$84°E         | 19.1       | O.BEECH                               | 565 <b>°</b> E          | 31.1                           |                   |
|                              |                                      | 1                  | ONNECTORE 383  | # 37.45°             | #14"R.OAK                   | 505 <b>°</b> # | 29.1'      | 5"S.MAPLE                             | \$75°N                  | 17.2                           |                   |
|                              |                                      |                    |  |                      |                             |                |            | 21°R.OAK                              | N40°W                   | 13.2                           |                   |
|                              |                                      |                    |  |                      |                             |                |            | E'OF MIC                              | 100 pm                  |                                |                   |
| z ¥ 1 nes                    | TI THE 4014 ATT                      |                    | 4_ 6 a   |                      |                             |                | E A        | STATE OF THE PARTY                    | Q'A                     |                                |                   |
| - 4.4.05                     | ILIMD 1966 WIT.                      | _                  | #= P.S, J.WILCOX 1974                                  | WIT.                 | t= KJO WIT.                 |                | <b>[6]</b> | CARL                                  | 1 2                     |                                |                   |
|                              | 11                                   | $z \mathcal{A}$    | 4.000 4  | <b>7</b> ~           |                             |                | [* [       | F. ROSER                              | *                       |                                |                   |
| gned by                      | care 7                               | -/\                | over 4.  | c1-9                 | <b>4</b>                    | ate            | IRI        | SURVEYOR                              |                         |                                |                   |
|                              | Michigan Licer                       |                    |  | 3                    |                             |                | 18         | 12028                                 |                         |                                |                   |
| • • •                        | · <b>_</b>                           | 22 TYPE            |  |                      |                             | FOR            | II APPORT  | TAR COMME                             | CANO LAND               | SHRYEYORS, JAN.<br>REYISED MAY | 28, 197<br>14 187 |
|                              |                                      |                    |  |                      |                             |                | ₹4,        | LARD                                  | 112                     | MEVISED MAY                    |                   |