



## COMMISSION

## LIDER 1686 ON 090

## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| For corners in   |                                       |   |  |                        |                       |  | LLANECIUS<br>UMENTATI | RECORDIN                       | G            |
|--|---------------------------------------|---|--|------------------------|-----------------------|--|-----------------------|--------------------------------|--------------|
| Oakla  | and                                   | Located In:                             | Corner Code #                                |                        |                       | 96 9:  | 23 A.M.               | RECEI                          | PT# 7B       |
| (count   |                                       | Located III.                            | Comer Code #                                 |                        | PAID<br>LYNN D        |  |                       | – OAKLAN<br>REGISTER           |              |
| 1. Public Land   | Survey                                |   | B-13   |                        | •                     |  |                       |                                |              |
| •  |                                       | ' K                                     |  |                        |                       |  | ance with             |                                |              |
|  |                                       |   |  |                        | PPROVED (             |  | .P.A. 199<br>- 21 - 9 |                                |              |
| 2. Property Co   | ontrolling S                          | T R                                     |  | A1<br>0/               | PPROVED (<br>AKLAND C | OUNTY  | REMONU                | JMENTATI                       | ON.          |
| in Section 3. Miscellaneo  | S                                     | <u> </u> R                              |  | Por                    | PEER<br>gister of D   |  | P COMMI               |                                | hae          |
| Property in  |                                       | T R                                     |  | 1/6                    |                       |  |                       |                                | De:          |
|  |                                       |   |  |                        |                       |  |                       |                                |              |
| 4. Lot No  | , Record                              | led Plat                                |  |                        |                       |  |                       |                                |              |
| 5. Private Clair   | ms                                    |   |  |                        | 2 6                   | ΪΪ   |                       | H I J                          |              |
|  |                                       |   |  |                        | 3                     |  |                       |                                |              |
| I,James E. Kovas, in a field survey on October 21, 1996, do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points 4  |                                       |   |  |                        |                       |  |                       | 101                            | 12           |
| mentioned in lines I and 2 above were in conformance with regulations and rules therefore as 5   |                                       |   |  |                        |                       |  |                       | 11                             |              |
| required in the current manual of survey instructions of the United Slates Department of the Interior, e Bureau of Land Management or by a decree of a Court of Law and/or that the corner points                                      |                                       |   |  |                        |                       |  |                       | -1514                          | ı——— 3—      |
| mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of 7 Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented, 8  |                                       |   |  |                        |                       |  | ++                    |                                |              |
|  |                                       | of a Court of Law;<br>as expressed belo |  | ished, monumented      | i i                   | 20-  | 21-                   | -2223                          |              |
|  |                                       | ·                                       |  |                        | 9                     | ++   | $\vdash$              |                                |              |
| NOTE: Not m  | ore than 4 co<br>led on this certif   | rners, all in th                        | e same town and                              | range, may be          | 1030_                 | <del> 2</del> 9                                  | 28                    | -27- <del> -2</del> 0          | 25-          |
| record   | ieu on ans cera                       | iicate.                                 |  |                        | 12 31                 | <del>                                     </del> | <del>       </del>    | <del>-   -   -  </del>         |              |
| A. Description of original monument and accessories and/or subsequent restoration:   |                                       |   |  |                        |                       |  | 33-1-                 | 34 3                           | 36           |
| B-13   | Set 1/4 Post M                        | VIT: \$85*\N 57 I L                     | e W Oak: 940°E 50                            | lke WOok 80 -          |                       | •  |                       |                                |              |
| 1816 - G.L.O. Set 1/4 Post WIT: S85*W 57 Lks. W.Oak; S49*E 59 Lks. W.Oak.89 - 1989 - Kostecke & Assoc. Survey (Liber 10951, Page 091) 3/8" Iron Rod WIT: SW 49.9' centerline of Manhole cover;   |                                       |   |  |                        |                       |  |                       |                                |              |
| N5*W 4   | 48.91' P.K. Nail F                    |   | 80' South edge of Pa                         |                        |                       |  |                       |                                | ace          |
| Guy Po   |                                       | 4504 1000 (1%                           | 40047 B 000                                  |                        |                       |  |                       |                                |              |
|  |                                       |   | er 13247, Page 289)<br>iber 13436, Page 563  |                        |                       |  |                       |                                |              |
| 1995 - Brad F.   | .Thompson, PS#                        | 23828, LCRC (L                          | iber 15655, Page 290                         | ) & Liber 15937, P     | age 52) 3             | 3/4" Iror  | n Pipe w              | /Cap# 21                       | 561          |
|  | ument Box, four                       |   | 000 44! (Clore) 2004                         | 27! (Kantasta)         |                       |  |                       |                                |              |
|  |                                       |   | 020.41' (Clark); 3024<br>645.36' (Thompson); |                        | rim)                  |  |                       |                                |              |
|  |                                       |   | or method applied i                          |                        |                       | ing co   | ner:                  |                                |              |
| B-13 Found 3/4   | 4" Iron Pipe w/ C                     | ap# 21561 in Mo                         | nument Box                                   |                        |                       |  |                       |                                |              |
| WIT:   | SM 49 9' End co                       | enterline of Manho                      | ole cover                                    |                        |                       |  |                       |                                |              |
|  |                                       |   | er E.Face Telephone                          | Pole                   |                       |  |                       |                                |              |
|  | N75°E 142.69' 1                       | 6d Nail/ Boss flas                      | her S.Face Light Pol                         | e                      |                       | ٠  |                       |                                |              |
|  |                                       | •                                       | her SW Face 12" Eln                          |                        |                       |  |                       |                                | 111.5        |
|  |                                       |   | sher N.Face Light Po                         |                        |                       |  |                       | 701                            | f' -         |
|  | ipe w/ Cap# 2156<br>96, as the accept |   | fied by the Peer Revi                        | w Committee on         |                       |  |                       | 2.#                            |              |
| C. Description   | of monument f                         | or corner and a                         | ccessories establish                         | ed to perpetuate       | locating              | the po   | sition (              | of the co                      | rner:        |
| B-13 Set Brass   | s Oakland Co. R                       | emon Cap #3313                          | 8 on existing 3/4" Iro                       | n Rod in existing      | Monumer               | nt Box   | - P                   | Of M                           | CHIGAN       |
| WIT:   | NA5°\N 70 60' Sa                      | ot 60d Nail/ Oakle                      | and Domon Proce To                           | # 22120 SIM Ena        | o 6" Dino             |  | SA                    | -                              | CA           |
| WIT: N45°W 79.62' Set 60d Nail/ Oakland Remon Brass Tag# 33138 SW Face 6" Pine S80°W 145.32' Set 60d Nail/ Oakland Remon Brass Tag# 33138 N.Face Light Pole S45°E 111.97' Set 60d Nail/ Oakland Remon Brass Tag# 33138 NE Face 15" Elm |                                       |   |  |                        |                       |  |                       | Ę.                             | - \ <u>`</u> |
|  |                                       |   |  |                        |                       |  |                       | KOVAS<br>LAND                  | - 17         |
|  |                                       |   | flasher S.Face U.P.                          | •                      |                       |  | 낊                     | SURVEYOR                       |              |
| ,  | •                                     |   |  |                        |                       | ,  | E.\.                  | 33138                          |              |
| ·  | \ _                                   | <b>~</b> /                              |  |                        |                       |  | · CA                  | ED LAN'                        | SULT         |
| Signed by  | James ?                               | Apros                                   |  | ateDecemb              | er 20, 19             | 96   | ***                   | Manney C. L. V. V.             | N. Park      |
| Surveyor's Mich  | nigan License No                      | o. <u>33138</u>                         | F0   | ORM APPROVED BY MICHIG | GAN STATE BO          | ARD OF LA  |                       |                                |              |
|  |                                       |   |  |                        |                       |  |                       | /ISED MAY 14,<br>REVISED JAN., |              |