

| | LAND C | ORNER RECORDATION (Requirement of Act 74, Mic | SE L'W' 1010 | | 307 | |
|---------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|-----------------------------------|----------------|
| For corners in | rung i | (bquironions | | LIBER 19758 PAG \$7.00 MISC RECORD | TSIO. | |
| Oakland | Located in: | Corner Code# | | \$2.00 REMUNUMENTA | OD N. RECEIP | Ţ# 12! |
| (County) | | | | PAID RECORDED G. WILLIAM CADDEL | - OAKLAND COUNT L CLERK/REGIST | ER OF |
| 1. Public Land Survey | T5N R 81 | <u> 1-10</u> | | | | |
| I. Fubilo build out any | TR_ TR_ | <u> </u> | Si . | Comp | liance with 5, P.A. 1990 | |
| , , , , , , , , , , , , , , , , , , , | TR | - RELIEF | AIN | ······································ | 1-05-98 | 55 |
| 2. Property Controlling | S TR_ | | inn å | | Y REMONUMENT UP COMMITTEE | TATION |
| in Section 3. Miscellaneous | STR | MAR & I Z | ,00 | Register of Dee | | Numbe |
| Property in Sec. | S TR_ | SECTION | u L | Register of Dee | us otaliip | |
| • | | | *** | - 5 7 | F G H I | 3 K I |
| 4. Lot No, Reco | rded Plat | | | A B C D E | TIT | |
| 5. Private Claims | | | | 2 6 5 | | |
| | | | | 3 | _ 910 | 111 |
| Timothy J. Hart | _, in a field survey on _ | 5-21 19 98 do hereby s | tate that under above were in | 5 | | 1-1- |
| requirements of r.A. 74, thorse an | d rules therefore as required | d in the current manual of survey me | of law and /or | 6 18 17 | -1615 | 14 |
| United States Department of the | Interior, Bureau of Land Mand in lines 3, 4 and 5 above | d in the current manual of survey ma- anagement or by a decree of a Court were in conformance with the rules of f Law; established, re-established, | of the Michigan | 7 | | 1 |
| that the corner points memoria | by a Decree of a Court of | were in conformance with the rules of Law; established, re-established, | 1110110110111011 | 8 19 20 | _2122 | 23 |
| recovered, found as expressed. | Delotti | | | 9 | 30 77 | -26 -21 |
| NOTE: Not more than 2 co | imers, all in the same tow | n and range, may be recorded | | 10 30 29 | | 1-1-1 |
| on this certificate. | | | | 11 32 32 | 3334 | .3531 |
| | | | | 13 | | |
| | (d | ries and/or subsequent restorati | ion: | ur oak s 18 | E 19-MERE | والمالألألألأ |
| A. Description of original to | nonument and accessor | ries and/or subsequent restorati ; 10" W. Oak N 26°E | 12 1ks; 12" | W. Oak 5 IC | STATE OF | O. |
| Post set in 102 | .5 | 1077 fd 1/2" rerod | (3) | | | othy Iart |
| A) Survey, L759 |)3, P328, Smith, | 1977, fd 1/2" rerod r, 1989, fd iron (2) 1992, fd 1/2" rerod | (1) | | W1 W2/ | MAN SSIONAL |
| R) LCRC, LIUOY | U, 1500, 2011-5- | 1002 £4 1/2" rerod | (4) | | AL SUR | VEYOR |
| D) LCRC, L1492 | 2, P776, Thompso | on, 1992, fd 1/2" iro 1994, fd iron pipe (3 | 3) | | A Na Na | 33136. ; |
| E) LCRC, L1484 | 9, F/22, Haza, - | | | | NO. | AND ON |
| (1) indicates | number of witnes | sses verilied. | eestablishing cor | ner: hal | ow grade. | Tence/ |
| B. Description of corner | evidence found and/or in rerod 2 ft west | method applied in restoring or ret of the centerline or rom the corner. Iron | of Jossman | covered 33.0 | ft east and | i west |
| tree rows run | east and week | rom the corner. | ITS WELL THE | | | |
| of the recover | ed corner. | | 21 | OO' Nail S | 2" Cherry | (C,D) |
| Witnesses Reco | 1 17547 / FOO #2244 | 5 N. 8" Hickory | - 1005 34 | on! Noil N | IS. RIM (C) | |
| N 55°W 35.06 | Nail/tag N. 18 | 3" Oak (C) 45 E. 26" Oak (E) | 77 - 4 23 | .00' Pinch to 0' 1/2" iron | DD DIDE (**) | |
| ^~ ~~ | 1 Mail H. 70' Ve | 12. (23) 20,9 00 / | West 33.0 | ates survey | or LCRC ver | ified |
| N 40°E 41.00 | Nail NW 12" OF | er in nak (E) | | ates survey | | 1 |
| 311 27 | ' NAIIILAE N~- ' | 45 E. 10" Oak (E) 45 N. twin 12" Cherry | y (E) | ocition of the coin | er: | 11 |
| C Description of monu | ment for corner and acc | essories established to perpetumentation brass cap, | replacing me p | 1/2" rerod. | | D |
| 604 310 LELU | JC | | | State Plane | COOLGINGE | 5 / |
| N 85°W 19.21 | 1' Set PK/remon 1' Set PK/remon | tag N. 8" Hickory | | N 478666.085 E 13358481. | 3034 | |
| 70.1 | 3. Sec EKVIERON | Lub | ry | | | |
| 0 400tt 52 1 | 6' Set PK/remon | tag bb o | | generally a | ccepted by | profes- |
| | | contad by the Contrac | of the pos | ition of the | original c | orner. |
| sional surve | yors as the best | t available evidence ed by the Oakland Cou | inty Peer G | roup as esta | DTTRUEG GUO | - |
| This corner Act 345 of P | Mas aren general | <i>-</i> | | | | |
| ACE 345 OF 1 | 1. 1. | STATE OF THE STATE | Date | 10-24- | 78 | |
| Signed by | mothy > |). <u>y po</u> | | | | |
| Surveyor's Michigan Li | icense No. 331 | 30 | _ - | | | |
| | ~ | | | | Y DOOFFSSIONAL SU | RVEYORS, JA! |