LIBER 15212 PG 867

OK - T. SMITH LAND CORNER RECORDATION CERTIFICATE

| For corners in | | Filing R | equiren | nent of Act 74, Mich. P | 2 Δ 197Ω |)O REHONUM | HNICOUS NECO FNITATION | N/D711/O |
|-----------------------------------|-----------------------|--|------------|---|-----------------|------------------|---|--|
| Oakland | | 0- | xford | | | N 95 7:29 | | ECEIPT# 6B |
| (Cou | inty) | LOCALGO III. | Twp. | Corner Code ## | PAID | | | KLAND COUNTY |
| | | | - | | LYHN | D. ALLEN, | CLERK/REGIS | ITER OF DEEDS |
| . Public Land | l Survey | т <u>5N</u> я <u>1</u> 0 | | M-5 | | | | |
| | | T R T R | | - | | Com | pliance with | |
| | | T R | | | | ACT 3 | 45, P.A. 1990 | |
| Property Co | entrolling S | T R | | | APPR(| OVED ON: | 12-14 | 94 |
| in Section | | T R | | | OAKL | | Y REMONU UP COMMIT | MENTATION |
| . Miscellanec | ous S | T R | | | Regist | | | ile Number |
| Property in | Sec. S | T R | | | | | | |
| 1 -4 61- | D | | | | | | | |
| | | | | | | A B C D | E F G | HIJKL |
| Tilvate Olati | | | | | 2 | 65 | - | 3-1-2-1 |
| | | • | | | 3 | | | |
| | , | | | | 4 | | - المواجعة | |
| | | | | ust 1 , 19 <u>94</u> | | | | 1-1-1-1 |
| | | | | 1970, the corner points ment rules therefore as required i | | 1817 | 16 | |
| | | | | ent of the Interior, Bureau of | | | | |
| anagement or by | y a decree of a Cour | t of Law and/or that the | corner p | oints mentioned in lines 3, 4 | and 5 8 | 1920 | | |
| | | | | and Surveyors or by a Decre | | | +++ | 1111 |
| ourt of Law, e epressed below: | | | , 70°11101 | | 10 as | 3029 | 28 | 27 |
| OTE: Not mo | ore than 4 corner | s, all in the same to | wn and | range, may be recorded | 11 | | | |
| | certificate. | | | | 12 | 31-32 | 33 | 34 35 36 |
| | | | | | 13 | | | |
| • | - | | | or subsequent restoration | | | | man |
| | | | | 95 Links; 12" White Oak | S47*E 2.20 L | inks | | Jose |
| | |)43; LCRC L.7300, Pg | | | . | | | 7.6 |
| | | %; kemonumentation ; Survey L.10108, Pg | | 4833, Pg.153 - Fnd 1/2" | Iron Bar | | | 40 |
| | | Survey L.10855, Pq. | | | | | | |
| | | | | nesses - Fnd 1/2" Iron R | tođ | | | |
| | | | | " Iron Rod, used same wi | | rvey | | |
| | | Unrecorded Survey | | | | | | |
| | | Unrecorded Survey | | | | | | |
| | | Unrecorded Survey | | z" 11011 kou olied in restoring or reest | ablishing cor | mer: | | |
| . Description | Or Comer eviden | ce todile allaror me | mod ap | Shed in restoling of recor | abiioiiiig coi | | | |
| PS, #25 | 826 that is locat | ted 3" under the roa | d surfac | 5/8" Iron Rod w/2" diamt e and 3' South of the ce tree-fence line extend: | enter of Noble | e Road, whi | ch is grave | l surface. The |
| | | Survey #2 & 3 were a | | recover and verify the lo | ocation of th | e 5/8" Iron | Rod w/2" d | iamter brass c |
| T annon | ted the found E/O | # Tron Dad a/of dis- | tar hens | s cap stamped Oakland Cou | into Damanon- | ntotion no | #25025 no ± | ha haat arrid |
| of the | original corner p | osition. | ocr nrap | e cah eramben navrana con | пту хешонище | acacion PS, | #20020 dS [| ne nezr extagi |
| | | , | | v e | | 12. | | |
| | | | | • | | 1. | | ŧ |
| | | | | 1 | | 14. | Turbs 1 | ٠, |
| | | | | | | | · | |
| Description | of monument for | corner and accesso | ories est | ablished to perpetuate lo | cating the po | osition of th | e corner: | |
| Decomp | | | | | | | | |
| H-5 I found | a 5/8" x 24" Iror | Rod w/2" diameter | cap star | ped Oakland County Remon | umentation, I | PS #25826. | | ••- |
| | | on. Washer West fac | | | | | WHILLIAM OF THE | Hillippe . |
| | | on. Washer NW face on. Washer North fa | | | | Jack P. | ALE OF M | CHIC WAR |
| S08 R 27 | .50' Fnd PK & Rea | ion. Washer Rast fac | e 26" Na | k k | | 3 0, | HUSTO | IN THE SE |
| | | , | 👊 | ak k y accepted by Profession | | ž ž | KENNE | ''' l |
| The selected | location is acco | epted by me and is o | generall | y accepted by Profession | al Surveyors | as the wes | BEGIFFEDS | Guidenca of t |
| position of | the original corr | er. | | | | 養養 | SURVEY | UH 8 |
| | 1 | • | | | | | 7, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, | |
| | | . ^ | | | | 14 | PROFESSION | Myr Son |
| () | 1/10 | /} | | | | · | Alle Harris | N. Contraction of the Contractio |
| gned by | y wo | | | Date | December_ | 16, 1994 | · | |
| INVOVOR'S MILE | / igan License No. | 17623 | | | | | | AUMUEVARA 124 AA . |
| Trachor 2 Miloui | igan License NO. | | | ····· | FORM APPROVED E | BY MICHIGAN STAT | E BOARD OF LAND | SURVEYORS, JAN. 28, REVISED MAY 14, |