

# MICHIGAN

## DEPARTMENT of CONSERVATION

### Field Administration Division

District..... County *Oceana* T. *16* N. *3*, R. *16* W.

Notes

6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Mapped by:

Date:

*Reg II Cor Records  
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