

**SURVEY & DOCUMENTATION**

Ottawa County Remonumentation

RECORDED

**LAND CORNER RECORDATION CERTIFICATE**  
Filing Requirement of Act 74, Mich. P.A. 1970

94 DEC 15 AM 11:51

APR 24 1995

For corners in

*Phyllis Allman*  
REGISTER OF DEEDS  
OTTAWA COUNTY, MI

Ottawa COMMISSION  
(County)

Located In:

Corner Code #

- |                                    |                          |             |
|------------------------------------|--------------------------|-------------|
| 1. Public Land Survey              | T <u>7N</u> R <u>14W</u> | <u>D-11</u> |
|                                    | T _____ R _____          | _____       |
|                                    | T _____ R _____          | _____       |
|                                    | T _____ R _____          | _____       |
| 2. Property Controlling in Section | S _____ T _____ R _____  | _____       |
|                                    | S _____ T _____ R _____  | _____       |
| 3. Miscellaneous Property in Sec.  | S _____ T _____ R _____  | _____       |
|                                    | S _____ T _____ R _____  | _____       |

Register of Deeds Stamp & File Number

4. Lot No. \_\_\_\_\_, Recorded Plat \_\_\_\_\_  
5. Private Claims \_\_\_\_\_

Maurice J.  
Rosema

Jan. 2 94

I, \_\_\_\_\_, in a field survey on \_\_\_\_\_, 19\_\_\_\_, do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and/or that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented, re-monumented, recovered, found as expressed below:

**NOTE: Not more than 4 corners, all in the same town and range, may be recorded on this certificate.**

	A	B	C	D	E	F	G	H	I	J	K	L	M
2	6		5		4		3		2		1		
3													
4	7		8		9		10		11		12		
5													
6	18		17		16		15		14		13		
7													
8	19		20		21		22		23		24		
9													
10	30		29		28		27		26		25		
11													
12	31		32		33		34		35		36		
13													

A. Description of original monument and accessories and/or subsequent restoration:

- D-11  
GLO - 1832 signed VanKooten - 1980 per Joiner - 1981  
by Noah Brookfield for L.C.R.C. rec. in L.C.R.C. rec. in  
Calvin Britain D.S. L. 4, P. 91 L. 4, P. 164  
10" Beech - S66°E .16 ch. (over) (over)  
10" Do. - N52°W .21 ch.

B. Description of corner evidence found and/or method applied in restoring or reestablishing corner:

- D-11  
Found C.I. mon. 0.5' below grade  
Found nail and tag in NE. side P. pole - N39°W 91.62'  
Found spike in NE. side 14" Pine - S33°E 69.75'

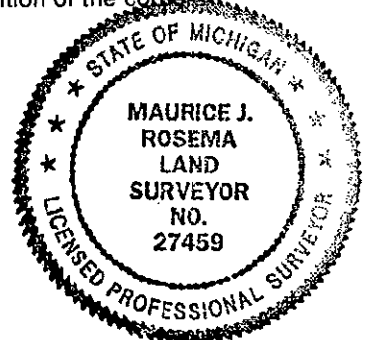
PA. 345 OTTAWA COUNTY  
BEEN APPROVED 4/18/94

*Phyllis Allman*

I hereby accept this corner as a correct and accurate perpetuation of the position of the original corner.

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

- D-11  
C.I. mon.  
Nail and remon. tag in NE. side P. pole - N39°W 91.62'  
Nail and remon. tag in NE. side 14" Pine - S33°E 69.75'  
Nail and remon. tag in SE. side 5" Oak - S49°W 102.83'  
Nail and remon. tag in E. side 24" Maple - N9°W 151.14'  
Nail and remon. tag in SW. side 13" Pine - S50°E 74.32'  
Centerline of N.-S. gravel road - W. 6'  
Centerline of E.-W. gravel road - S. 6'



Signed by *Maurice J. Rosema*  
Surveyor's Michigan License No. 27459

April 18, 1994

Part A - continued

VanKooten - 1980 per L.C.R.C. rec. in L. 4, P. 91

1 1/2" sq. iron

Nail in SW. side 10" Pine - SE. 69.37'

Nail in NE. side P. pole - NW. 91.82'

Nail in SW. side 9" Pine - ESE. 74.32'

Centerline of street sign - SW. 45.44'

Joiner - 1981 per L.C.R.C. rec. in L. 4, P. 164

C.I. mon.

Power pole - NW. 91.56'

24" Maple - WSW. 115.66'

13" Pine - SW. 69.40'

9" Pine - SW. 74.35'

COPIE #  
SERIAL #  
PAGE #  
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