

LAND CORNER RECORDATION CERTIFICATE

FILING REQUIREMENT OF ACT 74, MICH. P.A. 1970

| FOR CORNERS OF--: | LOCATED IN--: | CORNER CODE NUMBER |
|--|---------------|--------------------|
| 1. PUBLIC LAND SURVEY <u>6</u> T. <u>8</u> N. R. <u>16</u> W. | | <u>A-2</u> |
| 2. PROPERTY CONTROLLING IN SECTION <u>6</u> T. <u>8</u> N. R. <u>16</u> W. | | <u>A-2</u> |
| 3. MISCELLANEOUS PROPERTY IN SECTION _____ T. _____ N. S., R. _____ E. W. | | |
| 4. LOT NO. _____, RECORDED PLAT _____ | | |
| 5. PRIVATE CLAIMS _____ | | |

Check
No. 1234

REGISTER OF DEEDS STAMP AND FILING NUMBER

I, D. Scott do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above (identified with circles on index code diagram - over) were, in a field survey on Sept 1962, established, re-established, monumented, re-monumented, recovered or restored as expressed below and in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a court of law. Furthermore, that the corner points mentioned in lines 3, 4 and 5 above were, in a field survey on Sept 1962, found, recovered, restored, established or re-established as expressed below and in conformance with the rules of the Michigan State Board of Registration for Land Surveyors or, by a Decree of a Court of law:

A. Description of original monument and accessories and/or subsequent restoration:

Post
Sugar 14" N. 71° E. 20 links
Beech 4" S. 63° W. 7 links

B. Description of corner evidence found and/or method applied in restoring or re-establishing corner:

3/4 Iron Rod
M.M. Buck makes reference to this corner in a survey in late 1950

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

3/4 Iron Rod

| | |
|-----------------|-----------------------------------|
| <i>N 45° W</i> | <i>12" Maple</i> |
| <i>N. 65 W.</i> | <i>34" Maple (Stump 12' Long)</i> |
| <i>S. 15 E.</i> | <i>18" Maple (Stump 15' Long)</i> |
| <i>S. 84 E.</i> | <i>12" Elm (Leaning East)</i> |

SIGNED BY _____ DATE _____

SURVEYOR'S MICHIGAN REGISTRATION NO. _____ (SEAL)

FOR STATE AND UNITED STATES AGENCIES:

SIGNED BY _____ CHIEF OF SURVEY PARTY DATE _____

APPROVED AND SIGNED BY _____ MICHIGAN REGISTERED LAND SURVEYOR DATE _____ (SEAL)

SURVEYOR'S MICHIGAN REGISTRATION NO. _____