1999 PRESQUE ISLE COUNTY REMONUMENTATION

Signed by Ronal R. Bish

Surveyor's Michigan License No. 22428

LAND CORNER RECORDATION CERT	IFICATE
Filing Requirement of Act 74, Mich. P.	

DEC 2 9 1999

For corners	in		riling Red	quirement of ACT /4	, MICN. P.A. 1	1970		S. C.	۷ کی ایرانیس	ħ
Preso	ue Isle (County)	Located In:	1	Corner Code #						j
1. Public L	1. Public Land Survey T 34 R 4E E-3 T R T R T R					Recorded <u>Lee. 16, 1999</u> At. 130 o'clock <u>A.</u> M				
Property in Section Miscella Property	neous	S T S T S T S T	T R			Reg. of Deeds, Presque isle Co. M! Register of Deeds Stamp & File Numb				
4. Lot No. 5. Private C	, Rec	orded Plat					G(P .			
i, Ronal requirements conformance v	d Bische of P.A. 74, Michi	gan P.A. of 1970, the c nd rules therefore as rec	on <u>Aug</u> corner points	. 181999 do hereb	1 2 above were in	5	5	4	-31	2
that the corne Board of Land	Department of the F points mention	e Interior, Bureau of Lan ed in Ilnes 3, 4 and 5 abo by a Decree of a Cou	id Managem ove were in a	ent or by a decree of a Co conformance with the rule established, re-establishe	urt of Law and /or	6 —1,8	17	—16 —21	15 1	3 2
NOTE: Not on t	more than 2 co his certificate.	mers, all in the same t	town and ra	inge, may be recorded		9 10—30 11 12—31	29	33	272 	6 2 5 3
A. Description	on of original m	onument and access	ories and/	or subsequent restorat	ion:	13	· 		i l	
E-3 1856 G N65° E S45° W	LO Notes 12 1ks 19 1ks	12" Spruce	Pine Pine		Aug. 24 Norman found ½ S36°E N31°E N34°W	Quaine " rod 12.70 13.93 15.40	#339 and ca 14" 15" Buri	ap #18 Norwa Aspen	y I Imp	
B. Description	on of corner ev	idence found and/or	method ap	plied in restoring or rea	establishing cor	ner;			-	
E-3 Aug. 1 Ronald	8, 1999 Bischer	Presque Islo #22428	e Remo	unumenttatio		und ½" o old	rod a witnes	ind ca sses	p #18	3654
C. Description	n of monument	for corner and acces	ssories esta	ablished to perpetuate	locating the pos	sition of the	e corner:	TOTO TOTO TOTO TOTO TOTO TOTO TOTO TOT	> _	
E-3 ½" rod	and cap	#1865 <i>4</i>		Ratified by Pee	er Groun		DELEGIATE.	ONALD	STATE OF THE PARTY	
S35° E N34° W		15" Red pin Burnt Stump 13" Aspen 10" Twin Ma)	in accordance Chairman <u>Am</u> Date <u>///30/99</u>	with P.A. 34 Wan I Geom	15 minus	SU	ISCHER LAND RVEYOR NO. 22428	Red de la constante de la cons	- ALITHIAN