

1998 PRESQUE ISLE COUNTY, STATE OF MICHIGAN REMONUMENTATION

| LAND CORNER RECORDATION CERTIF | |
|--|---|
| For corners in Filing Requirement of Act 74, Mich. P.A. | 1970 |
| Presque Isle Located In: Corner Code # | BDECOME BY E COUNTY |
| 1. Public Land Survey \$4N R 4E H-5 | PRESQUE ISLE COUNTY RECORDED |
| TR | |
| TR | 98 DEC 17 PM 4: 27 |
| 2. Property Controlling STR | |
| 2. Property Controlling S T R III R | Janet M. Samo |
| Property in Sec. STR | REGISTER OF DEEDS |
| | Register of Deeds Stamp & File Number |
| 4. Lot No, Recorded Plat | |
| 5. Private Claims | 1 A B C D E F G H I J K L |
| | 2 6 5 4 3 2 1 - |
| I, Delmer E. Porter in a field survey on July 2, 1998 do hereby state that unde | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the | |
| United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and to | _ |
| that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented | |
| recovered, found as expressed below: | 8 -19 -20 -21 -22 -23 -24 |
| NOTE: Not more than 2 corners, all in the same town and range, may be recorded on this certificate. | 9 |
| or une consider, | 10 30 29 28 27 26 25 |
| | 11 12 31 32 33 34 35 36 |
| | 13 |
| A. Description of original monument and accessories and/or subsequent restoration: H-5 GLO Notes June 26, 1856 Set Quarter Section Post Beech 5 S58W 27 Links Y Birch 6 N52E 32 Links | |
| B. Description of corner evidence found and/or method applied in restoring or reestablishing co H-5 1/2" Rod & Cap #33984 | SURVEY & |
| NO1°E 3.93' 6" Maple N89°E 15.52' 6" Maple | REMONUMENTATION |
| S16°E 19.53' 5" Birch | JAN 1 4 1999 |
| S21°W 12.97' 4" Balsam | 3.00 - 2 1333 |
| • | SECTION |
| | |
| S21° W 12.97' 4" Balsam * PORTER * in | atified by Peer Group accordance with P.A. 345 chairman Maman J Gusur |
| Signed by Signed | Date 12/17/28 Dec 9, 1998 |
| On the state of th | |