93 DEC 20 PM 1: 50

## LAND CORNER RECORDATION CERTIFICATE

| For corners in                                                                        | Filing Require                                                              | ement of Act 74, Mich. P.           | A. 1970 ( )                             |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|
| PRESQUE ISLE                                                                          |                                                                             |                                     | line M. Samt                            |
| County)                                                                               | Located In:                                                                 | Corner Code ≠≠                      | REGISTER OF DEEDS                       |
|                                                                                       | - 24N - 2T                                                                  | т 4                                 |                                         |
| Public Land Survey                                                                    | T <u>34NR2E</u><br>TR                                                       | <u> </u>                            |                                         |
|                                                                                       | T R                                                                         |                                     |                                         |
|                                                                                       | T R                                                                         |                                     |                                         |
| 2. Property Controlling                                                               | S T R                                                                       |                                     | LIBER $307$ PAGE $950$                  |
| in Section                                                                            | S T R                                                                       |                                     | FIRES OF CAME AND                       |
| 3. Miscellaneous                                                                      | S T R<br>S T R                                                              |                                     | Register of Deeds Stamp & File Number   |
| Property in Sec.                                                                      | 5 1 n                                                                       |                                     |                                         |
| 4. Lot No,                                                                            | Recorded Plat                                                               |                                     | A B C D E F G H I J K                   |
| 5. Private Claims                                                                     |                                                                             |                                     |                                         |
|                                                                                       |                                                                             |                                     | 2 - 6 - 5 - 4 - 3 - 2 3 - 2 3 - 2 3 - 2 |
|                                                                                       |                                                                             |                                     | 4 7 8 9 10 11                           |
| Ronald R. Bischer                                                                     | , in a field survey on <u>Septe</u>                                         | mber 20 19 93                       | 5 5                                     |
| do hereby certify that under re                                                       | equirements of P.A. 74, Michigan P.A.                                       | of 1970, the corner points mention  | ned 6 19 17 19 15 14                    |
|                                                                                       | in conformance with regulations an<br>tructions of the United States Depart | •                                   | -1   1   1   1   1   1   1              |
| Management or by a decree of                                                          | f a Court of Law and/or that the corne                                      | r points mentioned in lines 3, 4 ar | nd 5 8 19 20 21 22 23                   |
|                                                                                       | vith the rules of the Michigan Board of<br>re-established, monumented, re-r |                                     |                                         |
| expressed below:                                                                      | to soldonomod, monumentos, to t                                             | nonamentos, recordice, recinq       | 10 29 28 27 26                          |
| NOTE: Not more than 4                                                                 | corners, all in the same town ar                                            | nd range, may be recorded           | 11                                      |
| on this certificate                                                                   | <b>9.</b>                                                                   |                                     | 12 31 32 33 34 34 35                    |
| A. Description of origina                                                             | I monument and accessories and                                              | d/or subsequent restoration:        | 13                                      |
| · · · · · · · · · · · · · · · · · · ·                                                 | i monument and accessories and                                              | wor subsequent restoration.         |                                         |
| I-4                                                                                   | Date II Comment (Tester)                                                    | * • •                               |                                         |
| 1855 Resurvey - Geo. H. Cannon (July) location. Set Wood Post 1992 - Norman J. Quaine |                                                                             |                                     |                                         |
| 15" Beech S45°                                                                        | V 9 links                                                                   | Reset ½" Rod a                      | • •                                     |
| 16" Sugar N25°                                                                        |                                                                             | N60°W 15.42'                        |                                         |
| 1989 - Norman J.                                                                      | ••                                                                          | NO7°W 13.34'                        | <b>→</b>                                |
| Set ½" Rod & Cap                                                                      |                                                                             | N78°E 21.48'                        | 12" Maple<br>12" Birch                  |
| proportion, and<br>Corner found to                                                    |                                                                             | S12°E 19.24'<br>(Not recorded)      | 12" BITCH                               |
|                                                                                       | evidence found and/or method a                                              |                                     | olishina corner:                        |
| b. Description of comer                                                               | evidence round and/or method t                                              | pplied in residing or reestat       | TE OF MICH.                             |
| <b>-</b> 1                                                                            |                                                                             | •                                   | STA PONNE                               |
| I-4<br>½" Rod and Cap #1                                                              | 5410 found                                                                  |                                     | RONALD BETCHER                          |
|                                                                                       | 11. T =                                                                     | SURVEY A                            | B : LAND } B                            |
| _                                                                                     | 2" Maple                                                                    |                                     | SURVEYOR                                |
|                                                                                       | ?" Maple                                                                    | <b>V</b>                            | NO. 22428                               |
| S12°E 19.24' 12                                                                       | 2" Birch                                                                    | 1993                                |                                         |
|                                                                                       |                                                                             |                                     | A FO LAND SHIP                          |
|                                                                                       |                                                                             | COMMISSION                          | west fells some                         |
|                                                                                       | ,                                                                           |                                     |                                         |
|                                                                                       |                                                                             |                                     |                                         |
| C. Description of monum                                                               | ent for corner and accessories e                                            | established to nornatuate loo       | ating the position of the corner        |
| O. Description of mortain                                                             | ent for comer and accessories e                                             | solabilished to perpetuate loca     | aling the position of the comor.        |
| I-4                                                                                   |                                                                             |                                     |                                         |
| 7" Rod and Cap #1                                                                     |                                                                             |                                     |                                         |
| N60°W 15.42' 24" Lynn Ratified by Peer Group                                          |                                                                             |                                     | tified by Peer Group                    |
|                                                                                       | in accordance with P.A. 345                                                 |                                     |                                         |
| *Witness tags and nails used.  Chairman Selmed & Pate  *Date Date December 7, 1993    |                                                                             |                                     | nairman Delmed & Pata                   |
|                                                                                       |                                                                             | Di-                                 | 7 /902                                  |
| *Witness tags and                                                                     | l nails used.                                                               | Da                                  | HO WELLING 1, 1113                      |
|                                                                                       |                                                                             |                                     |                                         |
|                                                                                       |                                                                             |                                     |                                         |
| Signed by Ronald                                                                      | R. But                                                                      | Date /                              | 2-13-93                                 |

Surveyor's Michigan License No. 22428

## CORNER HISTORY RESEARCH SHEET

Range 2E Corner, Section 10, 11 , Township 34N <u>Activity</u> Monument & Accessories <u>Notes</u> Set Wood Post 1855 Resurvey 15" Beech S45°W 9 links 16" Sugar N25°E 5 links Geo. H. Cannon 1989 Set ½" Rod & Cap #15410 by single proportion. Norman J. Quaine #33984 Set three witnesses. Recorded on Page 776, Land fecord, 15. Recordation, November 13, 1989. Reset 1/2" Rod & Cap #15410 1992 by single proportion Norman J. Quaine Set four witnesses. #33984 (Not recorded) Found 2" Rod & Cap #15410 1993 Remonumentation N60°W 15.42' 24" Lynn Ronald R. Bischer found nail w/tag #15410 #22428 NO7°W 13.34' 12" Maple found nail w/tag #15410

> N78°E 21.48' 12" Maple found nail w/tag #15410 S12°E 19.24' 12" Birch found nail w/tag #15410