LAND CORNER RECORDATION CERTIFICATE

| | Filing F | Requirement of Act 74, | Mich. PA 1970 | |
|--|---|--|--|--|
| For Corners In: | Located In | Corner Code # | | |
| (County) | | | | |
| 1. Public Land Survey | Ţ R_ | | | |
| Property Controlling in Section | | 2W 8 11 | | |
| Miscellaneous Property in Section | S T R S T R | 200 11 | Regist | er of Deeds Stamp & File Number |
| 4. Lot No: | Recorded Plat: | | | ١. |
| 5. Private Claims: | | | A B C D | E F G H I J K L M |
| requirements of PA 74, Mic and 2 above were in confor the current manual of sun Interior, Bureau of Land Ma corner points mentioned in of the Michigan Board of | d survey on July 25, 2002 of thigan PA of 1970, the corner mance with regulations and ruvey instructions of the United ragement or by a decree of a lines 3, 4 and 5 above were in Land Surveyors or by a D monumented, recovered, foun | points mentioned in lines 1 ules therefore as required in I States Department of the Court of Law and/or that the conformance with the rules legree of a Court of Law | 5 -18 17 | |
| NOTE: Not more than a be recorded on this cer | 2 corners, all in the same tificate. | town and range, may | 10 —30 —29 11 —31 —32 13 | 28272625 3536 |
| A. Description of original | monument and accessorie | s and/or subsequent rest | oration: | |
| | was not established dur | ring the 11- Ti | | as not established during the ey. |
| 8- Established the Nor | evidence found and/or meth thwest corner of the Nor ter of section 7 as per B. ion of a section. | theast quarter 11- E L.M. quarte | stablished the South | west corner of the Northeast |
| C. Description of manual | | | | |
| | ent for corner and accessor | | | |
| 8- Set 5/8" X 32" reroo Wit: East sign post 5" White Pine 7" White Pine Fd. Conc. Mon. | N25°W 10.2 N25°W 10.2 N86°E 23.9 S63°W 65.0 N47°W 5.0 | 98' 90' V | et 5/8" X 32" rerod v /it: 7" W. Pine 4" Maple 3" Maple Fd. Conc. Mon. | vith P.S. cap #33981 N15°W 15.89' N55°E 28.28' S55°E 7.07' S81°E 5.40' |
| Signed by: | il T. Krik icense No: 33981 | Ja Da | e: <u>9 - 15 - 03</u> | CARL KHISKILA LAND SURVEYOR No. 33981 |