

# LAND CORNER RECORDATION CERTIFICATE

FILING REQUIREMENT OF ACT 74, MICH. P.A. 1970

*Superior Co*

FOR CORNERS OF--	LOCATED IN--	CORNER CODE NUMBER
1. PUBLIC LAND SURVEY <del>389</del> T. <u>10</u> N. <del>4</del> R. <u>3</u> E. <del>4</del>		<u>K-2</u>
2. PROPERTY CONTROLLING IN SECTION <u>1</u> , T. <u>10</u> N. <del>4</del> R. <u>3</u> E. <del>4</del>		<u>K-2</u>
3. MISCELLANEOUS PROPERTY IN SECTION _____, T. _____ N. _____ S., R. _____ E. _____ W.		
4. LOT NO. _____, RECORDED PLAT _____		
5. PRIVATE CLAIMS _____		

REGISTER OF DEEDS STAMP AND FILING NUMBER

*h*

I, Dwayne Scott do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above (identified with circles on index code diagram—over) were, in a field survey on 1-12 1972 established, re-established, monumented, re-monumented, recovered or restored as expressed below and in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a court of law. Furthermore, that the corner points mentioned in lines 3, 4 and 5 above were, in a field survey on 1-12 1972, found, recovered, restored, established or re-established as expressed below and in conformance with the rules of the Michigan State Board of Registration for Land Surveyors or, by a Decree of a Court of law:

A. Description of original monument and accessories and/or subsequent restoration:

B. Description of corner evidence found and/or method applied in restoring or re-establishing corner:

*Recovered 5" Square Conc. Monument with Brass Cap  
Stamped U.S.D.A. 1937*

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

*5" Sq. Conc. Monument*

<i>N. 15° W.</i>	<i>30.50'</i>	<i>7" Maple</i>
<i>N. 62° E.</i>	<i>38.92</i>	<i>40" Hollow Maple (Chc South Side)</i>
<i>S. 85° W.</i>	<i>19.49</i>	<i>3" Ash</i>
<i>S. 85° E</i>	<i>25.04</i>	<i>6" Maple (one of a clump of 4)</i>
<i>East</i>	<i>204</i>	<i>E Trail top of Dike Miller Drain</i>

SIGNED BY \_\_\_\_\_ DATE \_\_\_\_\_

SURVEYOR'S MICHIGAN REGISTRATION NO. \_\_\_\_\_ (SEAL)

FOR STATE AND UNITED STATES AGENCIES:

SIGNED BY \_\_\_\_\_ CHIEF OF SURVEY PARTY DATE \_\_\_\_\_

APPROVED AND SIGNED BY \_\_\_\_\_ MICHIGAN REGISTERED LAND SURVEYOR DATE \_\_\_\_\_ (SEAL)

SURVEYOR'S MICHIGAN REGISTRATION NO. \_\_\_\_\_