## ST. CLAIR COUNTY, MICHIGAN OFFICIAL GOVERNMENT CORNER

## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| 2.  | Public Land Survey  Property Controlling in Section  Miscellaneous Property in Sec.   | Located In:  Berlin Twp.  6N 13E  T R  T R  T R  S T R  S T R  S T R  S T R  S T R  S T R  S T R | K-1  Leg. #2   | STORY OF THE Number                   |  |
|---|---|--|--|---------------------------------------|--|
| 4.  | Lot No, , R   | ecorded Plat   |  | ← ABCDEFGHIJKLI                       |  |
|   |   |  |  | 2 6 5 4 3 3 2                         |  |
| in li<br>curi<br>Mar<br>abo<br>Cou<br>exp | nereby certify that under recines 1 and 2 above were in<br>rent manual of survey instru-<br>nagement or by a decree of a<br>live were in conformance with<br>urt of Law; established, ressed below: | in a field survey on   | f 1970, the corner points mentioned rules therefore as required in the tent of the Interior, Bureau of Land points mentioned in lines 3, 4 and 5 Land Surveyors or by a Decree of a pnumented, recovered, found as | 3                                     |  |
|   |   |  |  | 13                                    |  |
| A.  | Description of original m   | onument and accessories and/or   | subsequent restoration:  | STATE PLAIN COORDINATES               |  |
|   |   | LIBER 007  | PAGE 257   | N                                     |  |
|   |   | LIBER 007  | ed in restoring or reestablishing o  | DANIEL E. JOHNSON LAND SURVEYOR 13754 |  |
| C.  | magnet on Q 1/2" Rebar. 89.53' NW 71.51' SW 240.63' SSE   | (2.80' South of line be<br>SW 36, S% 35, T.7N.,R<br>to set P.K. and County                       | .13E.)<br>Tag in P.Pole, above M<br>Tag in 15" Maple, abov<br>Tag in Tele Pole.  | IDSH Tag.                             |  |
| Siç                                       | gned by Daniell   | Johnson  | Date Date  | February 7, 1995                      |  |
|   |   | e No   | 5. OORIISOR  | PA 345-1990                           |  |
| =   |   |  |  | PEER COMMITTEE JANA                   |  |
|   | PPROVED AS AN OFFIC   | IAL GOVERNMENT CORNER BY   | :  | July 25, 1995                         |  |
| υľ  |   | unty Land Surveyor   | E. Johnson   | Date                                  |  |
|   |   | 13754  |  | LIBER DORDAGE 60                      |  |