

**SURVEY &
REMONUMENTATION**

FILED

APR 25 1995

DEC 28 2 24 PM '94

COMMISSION

**LAND CORNER RECORDATION CERTIFICATE
Filing Requirement of Act 74, Mich. P.A. 1970**

Mark A. Smith
VAN BUREN CO.
REGISTERED PROFESSIONAL SURVEYOR

For corners in
HARTFORD TWP.
VAN BUREN
(County)

Located In: _____ Corner Code # _____

- | | | |
|---|--------------------------|------------|
| 1. Public Land Survey W 1/4 COR SEC-15 | T <u>3S</u> R <u>16W</u> | G <u>6</u> |
| | T _____ R _____ | _____ |
| | T _____ R _____ | _____ |
| | T _____ R _____ | _____ |
| 2. Property Controlling in Section | S _____ T _____ R _____ | _____ |
| | S _____ T _____ R _____ | _____ |
| 3. Miscellaneous Property in Sec. | S _____ T _____ R _____ | _____ |
| | S _____ T _____ R _____ | _____ |

Register of Deeds Stamp & File Number

4. Lot No. _____, Recorded Plat _____
5. Private Claims _____

| | A | B | C | D | E | F | G | H | I | J | K | L |
|----|----|----|----|----|----|----|---|---|---|---|---|---|
| 2 | 6 | 5 | 4 | 3 | 2 | 1 | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | 7 | 8 | 9 | 10 | 11 | 12 | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | 18 | 17 | 16 | 15 | 14 | 13 | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | |
| 9 | | | | | | | | | | | | |
| 10 | 30 | 29 | 28 | 27 | 26 | 25 | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | 31 | 32 | 33 | 34 | 35 | 36 | | | | | | |
| 13 | | | | | | | | | | | | |

I, BASIL ANDRESS, in a field survey on DECEMBER 15, 19 94, do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and/or that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented, re-monumented, recovered, found as expressed below.

NOTE: Not more than 4 corners, all in the same town and range, may be recorded on this certificate.

A. Description of original monument and accessories and/or subsequent restoration:

5/1839 - GOVERNMENT WILLIAM BROOKFIELD, D.S.
NORTH 40.00 CHS AND SET QUARTER SECTION POST
WITNESSES: 10" BEECH S 11DEG W 23 LKS (15.18')
7" BEECH N 60DEG E 29 LKS (19.14')

3/25/1859 - VILLAGE OF HARTFORD PLAT: SHOWS CORNER

8/1868 - C.D. LAWTON, C.S.
BOOK 2 - PAGE 64

SHOWS STAKE. MEAS. E 39.68 CHS. (2618.88') TO CENTER QUARTER POST, AND CONTINUED E
CONTINUED ON BACK OF CERTIFICATE

B. Description of corner evidence found and/or method applied in restoring or reestablishing corner:

FD. 2" PIPE IN MON. BOX.

THIS CORNER IS ACCEPTED AS A CAREFUL AND FAITHFUL PERPETUATION OF THE POSITION OF THE ORIGINAL CORNER.

THIS GOVERNMENT MONUMENT WAS RESTORED WITH THE APPROVAL OF THE VAN BUREN COUNTY REMONUMENTATION PEER GROUP OF SURVEYORS. 7-27-94

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

GROUTED IN UPPER PORTION OF HARRISON MONUMENT OVER 2" PIPE IN MON. BOX.

SE COR BRICK BLDG (SHORELINE BANK) N 60 W 49.65'
C/L TOP FIRE HYDRANT S 65 W 164.55'
SW COR BRICK BLDG (HARTFORD POST OFFICE) N 30 E 85.69'
PK & TAG SW SDE LIGHT POLE S 25 E 55.11'

Ratified by Peer Group in accordance with P.A. 345 of 1980
Van Buren County Surveyor

Date 12/28/94 *J. R. G.*



Signed by *Basil Andress* Date 26 DEC 94
Surveyor's Michigan License No. 30075

Label 4 Area 264

CONTINUED FROM FRONT OF CERTIFICATE

A. DESCRIPTION OF ORIGINAL MONUMENT AND ACCESSORIES AND/OR SUBSEQUENT RESTORATION.

19.84 CHS. (1309.44') TO 1/8 POST, AND CONTINUED EAST 1309.44' TO 1/4 POST FOR TOTAL 5237.76'

2/1885 - M.F. PALMER'S SUBDIVISION OF HARTFORD: SHOWS SECTION LINE ON CENTER ST.

4/1887 - A. A. FOSDICK, C.S.

BOOK-5, P-24(SEC-15): RAN BOTH 1/4 LINES FOR INTERSECTION TO SET CENTER 1/4 POST.

1/1900 - GEORGE MUTCHLER, C.S.

(SEC-16). HAD TO DO W/ DEPOT GROUNDS.

3/1909 - W. V. ACKLEY, C.S.

BOOK-7, P-112: IRON PIPE

WITNESSES: HSE COR. N 50 E 42.2'

BLACKSMITH SHOP S 4 E 54.4'

POPLAR S 55 W 31.5'

9/1915 - RAILROAD MAP: SHOWS 1/4 POST AS STONE

NO DATE - C. M. RICH

RED BOOK: IRON PIPE WITH WITNESSES.

NO DATE - WILLIAM GOSS, C.S.

PIPE AND WITNESSES: HSE COR N 50 E 42.2'

BLACKSMITH SHOP S 4 E 54.4'

FE POST WEST 32.3'

1" MAPLE N 43 W 48.7'

2/18/1967 - W. Q. SMITH, C.S.

DRAWING SHOWS CORNER.

6/22/72 - FIELD NOTES SHOW COR. (PIPE IN MON.BOX)

7/11/1972 - ALTON HOIWARD, R.L.S.

RECORDED SURVEY L-2, P-271

1/9/1973 - W. Q. SMITH, R.L.S.

RECORDED SURVEY L-3, P-219

L.C.R.C. L-2, P-53: PIPE IN MON. BOX

2/7/1975 - DON R. GILCHRIST, C.S.

RECORDED SURVEY L-6, P-44745

9/16/76 - JOHN HUNT, R.L.S.

DRAWING SHOWS CORNER

3/15/1977 - GOVE ASSOCIATES - W. Q. SMITH, R.L.S.

RECORDED SURVEY L-6, P-286

1/6/1977 - L.C.R.C. L-2, P-478

7/3/1992 - DON R. GILCHRIST, C.S.

DRAWING AND NOTES SHOW CORNER (2" PIPE IN MON. BOX.)