## SURVEY & REMONUMENTATION

RECORDED WASHTENAW COUNTY, MI

MAR 0 9 1998

Jan 22 8 32 AM 198

SECTION

Surveyor's Michigan License No. \_\_\_24620

LAND CORNER RECORDATION CERTIFICATE

| V=0,101  | Fi                              | ling Requirement of Ac                                       | t 74, Mich. P.                                | A. 1970<br>COUNTY CLERY REGISTER                              |
|--|---------------------------------|--|---|---|
|  |                                 |  |   | (0011   |
| for corners in   |                                 |  |   | - copy -  |
| Washtenaw  | Located In:                     | Corner Code #  |   |   |
| (County)   | 2004442                         |  |   |   |
| . Public Land Survey   | T <u>2S</u> R <u>5</u><br>T— R— | 4  |   | -0001-  |
|  | T R<br>T R                      |  |   |   |
| 2. Property Controlling S_<br>in Section S.  | T R<br>T R                      |  | Liber   | Page 0069 RM  Register of Deed Stamp & File Number            |
| 3. Miscellaneous S   | TR_                             |  |   | •   |
| Property in Section S.   | T R-                            |  |   |   |
| 4. Lot No, Records   | ed Plat                         |  | 1 A B C                                       |   |
| 5. Private Claims  |                                 |  | 2 - 6 +                                       | -5 + 4 + 3 + 2 + 1 + 1  |
|  |                                 |  | 3   | <del></del>   |
| I, Thomas L. Sutherland, in a  | field survey on 11/10,          | 1997 do hereby state that                                    | 4 7 7   | - 8 - 9 - 10 - 11 - 12 -                                      |
| under requirements of P.A. 74 mentioned in lines 1 and 2 abo   | , Michigan P.A. of 19           | 70, the corner points  | 5   | -17 + 16 + 15 + 14 + 13                                       |
| mulae therefore as required in t   | he current manual of s          | survey instructions of the                                   | 6 18  | - 17 + 16 + 15 + 14 + 13                                      |
| Linited States Department of t   | he Interior. Bureau of          | Land Management of by a                                      | 7   | 1 1 1 1   |
| decree of a Court of Law and   | or that the corner poir         | its mentioned in lines 3, 4                                  | 8   19  | -20+21+22+23+24   |
| and 5 above were in conforma  Land Surveyors or by a Decre   | e of a Court of Law:            | established, re-established,                                 | 9   |   |
| monumented, recovered, four  | d as expressed below            | :  | 10 - 30                                       | -29+28+27+26+25   |
|  |                                 |  | 11  | <del>╒╺┩</del> ╾ <del>┩</del> ╸ <del>╏</del> ╶╂┈ <del>╏</del> |
| NOTE: Not more than 2 corrected on this cert   | ificate.                        |  | $\frac{12}{12} - \frac{31}{1} - \frac{31}{1}$ | -32 - 33 - 34 + 35 + 36 - 36 - 36 - 36 - 36 - 36 - 36 - 36    |
| A. Description of original mo  | nument and accessorie           | es and/or subsequent resortati                               | on: 13  |   |
| G.L.O. 1819, Field Notes<br>1) 14" W.O. N53°E 31   | T inke                          |  |   |   |
| 1) 14" W.O. N53°E 31<br>2) 14" W.O. N05°W 36   | Links                           |  |   |   |
| ,  |                                 |  | 10/5/20                                       | Atwell-Hicks, Field Notes, 1/30/56                            |
| H.H. Atwell, #322, No Dat  |                                 | V.C.R.C., W.J. Armstrong #2<br>) 15" Elm S071/2°E 120.7      | 2444, 1 <i>2</i> /5/39<br>'5                  | 1/2" Iron Pipe  |
| Iron Pipe 3) 14" B. Oak S51°W 49   | 8<br>1.2. 9                     | ) 20" Elm S08°W 164.7  | •   | 13) 24" Black Oak N61°W 69.9                                  |
| 4) 28" B. Oak N61°W 68   |                                 | 0) 30" Maple S12°W 142.9                                     | 1   |   |
| 5) 24" B. Oak S18°W 82   | 2.7                             | 1) 12" Apple S42°W 73.0                                      |   |   |
| <ol> <li>Steel Fence Post S55<sup>67</sup></li> </ol>  | W 30.4                          |  |   |   |
| 7) 10" B. Oak S18°E 56.  | .3                              |  | -   |   |
|  | _                               |  | blishing corner                               |   |
| B. Description of corner evide   | nce found and/or metho          | d applied in restoring or re-esta                            | onsning comer.                                | nter of Manle Road  |
| Found 1/2" Iron Rod (ber   | t and broken) over 1            | 1/2" x 24" Bent Iron pipe (to<br>2" below pavement. Reset 3. | 19 .3 North) in ee<br>14" x 18" Iron Pi       | pe with Aluminum  |
| Remonumentation Cap Sta  | amped 24620 m monu              | iment oox  |   |   |
| C. Description of monument t   | for corner and accessorie       | es established to perpetuate loca                            | ting the position of                          | the corner:   |
| 3/4" x 18" Iron Pipe with  | Remonumentation Ca              | p Stamped 24620 in monum                                     | iviit voa,                                    |   |
| 12" Cherry N55°W 65.37 to Remon Tag on Southwest Side<br>18" Walnut S35°W 90.55 to Remon Tag on Southeast Side |                                 |  |   | APPROVED_ az  |
| NW Corner metal Ameritech Box N80°E 31.05 at ground  |                                 |  |   | DATE 12-2-97<br>CO. REP                                       |
| Power pole \$40°F 50.93 to Remon Tag on Southwest 510e   |                                 |  |   | CO. REP   |
| 7" Cherry N40°E 59.17 to   | o Remon Tag on Nort             | hwest Side   |   |   |
| Loopoluda after careful s  | tudy of the record doc          | ume and pand field aserv                                     | ation, that this co                           | orner is accepted as the best available                       |
| evidence of the position   | of the original corner.         |  | <b>k</b>                                      |   |
| V  |                                 | THOMAS L.  |   |   |

OFP LAND